

Worship of God in Christ September 18, 2022



"Plastfisk" by Erik Forsberg

15th Sunday after Pentecost

Marking of the Hour

Barbara Moore

We mark the hour, awakening us to the presence of God, alerting us to the voice of Christ, and centering us in the embrace of the Holy Spirit.

Opening Words

Rev. Val Fisk

Prelude - "Prelude in C Major" (Boehm)

Barbara Moore

Lighting the Candles

We light these candles to welcome the Spirit, for they represent how Jesus is the Light of the world which guides us through life.

Opening the Bible

We open the Bible to remind us that God speaks to us through the Holy Word.

Call to Worship

Eddy Tennant

Leader: We gather today to worship the One who created us,

People: The One who calls us, Leader: The One who equips us,

People: The One who loves us without end. Leader: With joyful hearts, let us worship God.

*Invocation Rev. Fisk

Greeting Rev. Fisk

Please take a moment to pass and sign the red booklets found in each row so that we have a record of your presence with us today.

Children's Sermon

Raynell Stokes

*Hymn - "The Lord is God"

Old Testament Lesson - Genesis 1:20-27

Lauren Cooper

Leader: The Word of the Lord. **People: Thanks be to God!**

Morning Prayer and Blessing

Will Cooke

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^{*}Hymn - "I Sing the Mighty Power of God"

^{*}Doxology

Gospel Lesson - Luke 10:25-37

Leader: The Word of the Lord.

People: Thanks be to God!

Anthem – "Then Will the Very Rocks Cry Out" (arr. Mark Hayes)

Sanctuary Choir

Erik Ozkaptan

Sermon - "Reverence for Life"

Dr. Matthew Tennant

Meditation Barbara Moore

Invitation Dr. Tennant

If you are interested in joining University Baptist Church or speaking with a minister, please come forward as we sing our final hymn.

*Benediction Dr. Tennant

^{*}Hymn - "Savior, Like a Shepherd Lead Us"

^{*}Postlude - "O Lord, Our God, Thy Holy Word" (arr. J.S. Bach)) Barbara Moore

^{*} Please rise as you are able, in body or spirit.

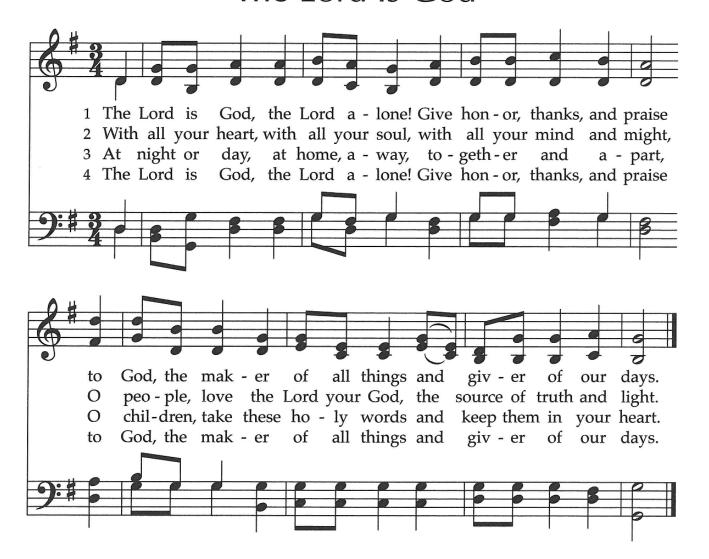
I Sing the Mighty Power of God



With minimal revision this text brings together six of the eight four-line stanzas in an 18th-century hymn written for children and originally headed "Praise for Creation and Providence." The anonymous German tune provides a fitting sense of breadth and wonder.

MUSIC: Gesangbuch der Herzogl. Wirtembergischen Katholischen Hofkapelle, 1784; alt. 1868

The Lord Is God



This hymn paraphrases the *Shema* (Deuteronomy 6:4–9), an ancient and central affirmation of Jewish monotheistic faith that observant Jews still recite twice a day. Jesus knew it well and called it the first and great commandment (Matthew 22:38/Mark 12:28–29/Luke 10:26–28).

TEXT: David Gambrell, 2011 AZMON

MUSIC: Carl Gotthelf Gläser, 1828; arr. Lowell Mason, 1839 Text © 2011 David Gambrell (admin. Presbyterian Publishing Corp.)

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Praise God, from Whom All Blessings Flow

Doxology



TEXT: Neil Weatherhogg, 1988 MUSIC: Genevan Psalter, 1551 Text © 1990 Neil Weatherhogg OLD HUNDREDTH

Savior, Like a Shepherd Lead Us

He shall feed his flock like a shepherd ... and shall gently lead those that are with young — Isaiah 40:11 KJV ior, like a shep-herd lead us, are Thine; do Thou be - friend us, 1. Sav - ior, Much we need Thy ten - der care; Be the guard - ian of our way; Poor and sin - ful though we be; We Thou hast prom-ised to re-ceive us, let us seek Thy fa -Thy will; Ear - ly let us ly vor; do Thy pleas- ant pas-tures feed Thy folds pre-pare: us, For our use Keep Thy flock, from sin de - fend us, Seek us when we go a - stray: Grace to cleanse, and pow'r to free: Thou hast mer - cy to re - lieve us, Bless - ed Lord and on - ly Sav - ior, With Thy love our be - ings fill: bless- ed Bless- ed Je - sus, Thou hast bought us, Thine we are; Je - sus, Bless- ed Je - sus, bless- ed Je - sus, Hear, O hear us when pray; Bless- ed Je - sus, bless- ed le - sus, ly Thee; Ear let us turn to Thou hast loved us, Bless- ed Je - sus, bless- ed Je - sus, love Bless- ed Je - sus, bless- ed Je - sus, Thou hast bought us, Thine we bless- ed Je - sus, bless- ed Je - sus, bless- ed Je - sus, Je - sus, Hear, O hear Bless- ed us when we pray. Je - sus, Bless- ed Ear ly let us turn Thee. Bless- ed Je - sus, Thou hast loved love still. us, us

WORDS: Dorothy A. Thrupp, 1779-1847; *Hymns for the Young*, 1836 MUSIC: William B. Bradbury, 1816-1868

BRADBURY 8.7.8.7.D.

WELCOME TO UNIVERSITY BAPTIST CHURCH

Thank you for joining us in worship today. We are blessed by your presence with us, and we trust that this hour will help to deepen your spiritual life. We look forward to meeting you personally at the close of the service.

ABOUT Us: University Baptist Church is a vibrant community of faith, bringing together university students and area residents in worship, study, and service to our community. We seek to be an authentic community of Christians who love and care for each other as a family, and openly welcome and include all people regardless of age, race, gender, ethnicity, sexual orientation, disability, or background. We believe that all people have important gifts to share in God's family, working together as the hands and feet of our good and loving God. Learn more at university baptist.org

Newsletter: If you would like to stay updated on all the latest news and events at UBC, please text "THEWORD" to 22828 to receive our weekly newsletter. You can also call or email the church office at linda@universitybaptist.org

WORSHIP ONLINE: Visit university baptist.org/live to download our Sunday worship bulletin and find instructions for how to watch live services online or listen on the radio.

ACKNOWLEDGEMENTS: The text and music for our hymns and "Doxology" are reprinted by permission to University Baptist Church, Christian Copyright License No. 363447.

FLOWERS: The flowers in the sanctuary today are given by Leon & Nancy Castle to the Glory of God and in celebration of their 65th wedding anniversary.

God has called University Baptist Church to minister to the University Community and to the residents of the Greater Charlottesville-Albemarle Community, serving as agents of Christ's love and justice for those in need and offering a vital family of faith.

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