

Worship of God in Christ March 12, 2023

ng of God, who d you, who were uncircumcision together with trespasses, 14 by it stood against is he set aside, med the rulers o open shame,

judgment on rink, or with or a Sabbath. to come, but ¹⁸Let no one sm and worout visions. suous mind. from whom it together ows with a

elemental were still to regulataste, Do at all perhuman e indeed ting selfverity to

old self⁸ with its practices ¹⁰ and have put off the old self's with its practices—and have put on the new self, which is being renewed in knowledge after the image of its creator. ¹¹ Here there is not also allow, circumcised and uncircumdent after the image of the classes and uncircumcised and uncircumcised Greek and Jew, encumersed and uncircumcised, barbarian, Scythian, slave, 9 free; but Christ is all,

nd in an.

12 Put on then, as God's chosen ones, holy and beloved, compassionate hearts, kindness, humility, meekness, and patience, to bearing with one another and, if one has a complaint with one another, forgiving each other, as the Lord has forgiven you, so you also must forgive ¹⁴ And above all these put on love, which binds everything together in perfect harmony. 15 And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. ¹⁶ Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. 17 And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Rules for Christian Households

18 Wives, submit to your husbands, as is fitting in the Lord. 19 Husbands, love your wives, and do not be harsh with them. 20 Children, obey your parents in everything, for this pleases the Lord. 21 Fathers, do not provoke your children, lest they become discouraged. 22 Bondservants, 10 stopping obey in everything those who are your earthly masters, 11 not by way of eye-service, as people-

iuthorities ³ Or in it that is, the cross) ⁴Or about the things he has seen ⁵ Some manuscripts our ⁶ Greek non the sons of disobatience ⁸ Greek man; also as supplied in verse 10 ⁹ Greek bondservant ¹⁰ Or Slaves; ce) ¹¹Or your masters according to the flesh

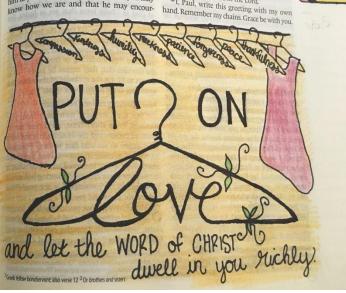
make it the time of let yourses, making 5Walk in wisdom downed outsiders, making the best use of the time. 6Let your speech always the best use of the best use o be gracious, so that you make how how you ought to answer each person.

Final Greetings

Tychicus will tell you all about my activities. He is a beloved brother and faithful minister He is a believe servant in the Lord. 8 I have sent him to you for this very purpose, that you may know how we are and that he may encour-

hard for you and for those in Laodica and in you, as does Demas. "Give my greetings to the brothers? at Laodica, and to Nympha and the brothers? at Laodica, and to Nympha and the hourch in her house. "I had when this letter has been read among you, have it also read in the church of the Laodiceans, and see that you also read the letter from Laodicea." And say to Archippus, "See that you fulfill the ministry that you have received in the Lord."

16.1, Paul, write this greeting with my own hand. Remember my chains Grace be with you



3rd Sunday in Lent

Marking of the Hour

Barbara Moore

We mark the hour, awakening us to the presence of God, alerting us to the voice of Christ, and centering us in the embrace of the Holy Spirit.

Opening Words

Rev. Val Fisk

Prelude – "Beneath the Cross of Jesus" (Hayes/Fettke)

Barbara Moore

Lighting the Candles

We light these candles to welcome the Spirit, for they represent how Jesus is the Light of the world which guides us through life.

Opening the Bible

We open the Bible to remind us that God speaks to us through the Holy Word.

Call to Worship (based on Colossians 3:12-14)

Eric Devairakkam

One: We clothe ourselves with compassion.

Many: We put on kindness, humility, meekness, and patience.

One: We bear with one another.

Many: If anyone has a complaint against another, we forgive each

other.

One: Just as the Lord has forgiven us, so we also must forgive. Many: Above all, we clothe ourselves with love, which binds

everything together in perfect harmony.

*Invocation Will Cooke

Greeting Will Cooke

Please take a moment to sign and pass the red booklets found in each row so that we have a record of your presence with us today.

Mission Moment Rise Against Hunger

Children's Sermon Raynell Stokes

*Hymn - "Jesus, Lover of My Soul"

Gospel Lesson - John 4:5-14 Mike Santana

Leader: The Word of the Lord. **People: Thanks be to God.**

^{*}Hymn - "Glorious Things of Thee Are Spoken"

Morning Prayer and Blessing

Will Cooke

The ministries of University Baptist Church are made possible by your financial support. Offering boxes are located at the rear of the sanctuary, and electronic giving is available on our Facebook page and at university baptist.org/give

*Doxology

Epistle Lesson - Colossians 3:12-17

Jen May

Leader: The Word of the Lord. **People: Thanks be to God.**

Anthem - "How Deep the Father's Love for Us" (arr. Shackley)

Sanctuary Choir

Sermon - "That Old Shoe"

Dr. Matthew Tennant

Meditation Barbara Moore

Invitation Dr. Tennant

If you are interested in joining University Baptist Church or speaking with a minister, please come forward as we sing our final hymn.

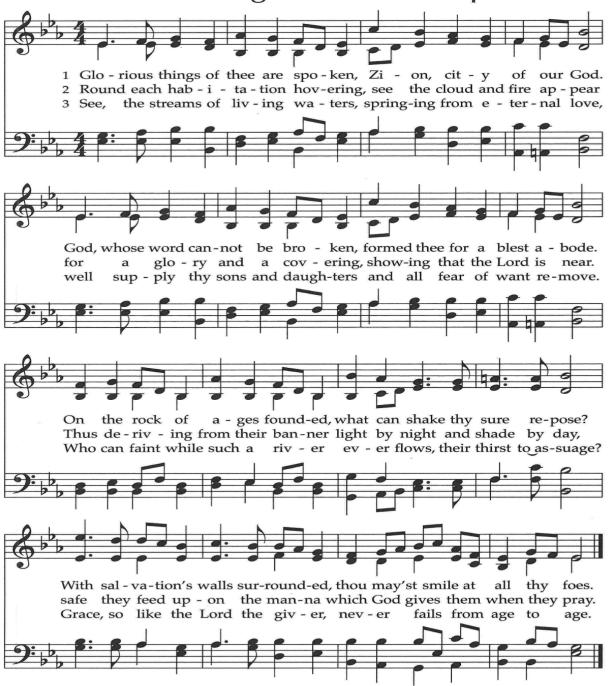
*Benediction Dr. Tennant

*Postlude – "O Sacred Head Now Wounded" (arr. Peeters) Barbara Moore

^{*}Hymn - "Forgive Our Sins as We Forgive"

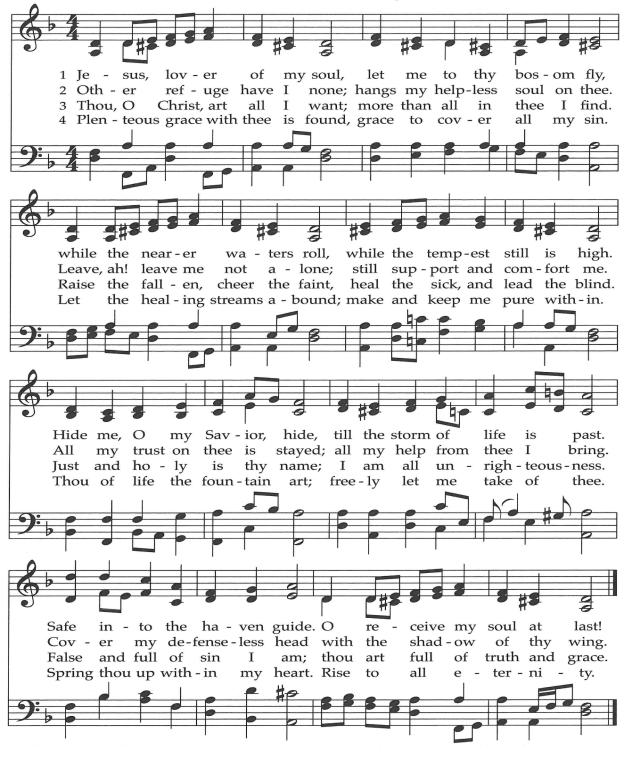
^{*} Please rise as you are able, in body or spirit.

Glorious Things of Thee Are Spoken



The Nazi appropriation of this tune for propaganda purposes has clouded a noble piece of music first associated with this text in 1889. In a 1779 collection, the author indicated that this hymn is primarily based on Isaiah 33:20–21 with allusions to several other passages.

Jesus, Lover of My Soul



Praise God, from Whom All Blessings Flow

Doxology



TEXT: Neil Weatherhogg, 1988 MUSIC: Genevan Psalter, 1551 Text © 1990 Neil Weatherhogg

OLD HUNDREDTH

LM

Forgive Our Sins as We Forgive



- 1 "For give our sins as we for give," you taught us, Lord, to pray,
- 2 How can your par don reach and bless the un for-giv ing heart
- 3 In blaz ing light your cross re veals the truth we dim ly knew:
- 4 Lord, cleanse the depths with-in our souls and bid re-sent-ment cease.



but you a - lone can grant us grace to live the words we say. that broods on wrongs and will not let old bit - ter - ness de - part? what triv - ial debts are owed to us, how great our debt to you! Then, by your mer - cy rec - on - ciled, our lives will spread your peace.

Few petitions of the Lord's Prayer are as difficult to pray as this one, and we would not dare to pray it if we had to depend on ourselves rather than the example of forgiveness we are given in Jesus Christ. The shape note tune sets these words with appropriate spareness.

WELCOME TO UNIVERSITY BAPTIST CHURCH

Thank you for joining us in worship today. We are blessed by your presence with us, and we trust that this hour will help to deepen your spiritual life. We look forward to meeting you personally at the close of the service.

ABOUT Us: University Baptist Church is a vibrant community of faith, bringing together university students and area residents in worship, study, and service to our community. We seek to be an authentic community of Christians who love and care for each other as a family, and openly welcome and include all people regardless of age, race, gender, ethnicity, sexual orientation, disability, or background. We believe that all people have important gifts to share in God's family, working together as the hands and feet of our good and loving God. Learn more at university baptist.org

Newsletter: If you would like to stay updated on all the latest news and events at UBC, please call or email the church office at linda@universitybaptist.org.

WORSHIP ONLINE: Visit university baptist.org/live to download our Sunday worship bulletin and find instructions for how to watch live services online or listen on the radio.

ACKNOWLEDGEMENTS: The text and music for our hymns and "Doxology" are reprinted by permission to University Baptist Church, Christian Copyright License No. 363447.

FLOWERS: The flowers in the Sanctuary today are given to the Glory of God and in memory of Mildred's mother, Edna Mae Witter for her March birthday by Mildred and Melvin Spicer.

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God has called University Baptist Church to minister to the University Community and to the residents of the Greater Charlottesville-Albemarle Community, serving as agents of Christ's love and justice for those in need and offering a vital family of faith.

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