

WORSHIP LEADERS TODAY

Willie Smith, Guest Minister
Michael Cheuk, Senior Minister
Bob Badgett, Associate Minister for Education
Alba Beasley, Associate Minister for Music and Worship
Phil Woodson, Youth Ministry Coordinator
Barbara Moore, Organist
Sanctuary Choir
Clara Belle Wheeler, On-call Physician

WELCOME TO UNIVERSITY BAPTIST CHURCH

We are blessed by your presence with us in worship, and trust that this hour will help to deepen your spiritual life. We look forward to meeting you personally at the close of the service.

BROADCAST SYSTEM FOR HEARING IMPAIRED

Our sanctuary is equipped with a broadcast system for the hearing impaired. Please contact one of the ushers to borrow a personal receiver.

LIVE RADIO BROADCAST

The worship service of our church is broadcast live every Sunday on WINA, 1070 AM.

WORSHIP HOUR CHILDCARE

Childcare is available during the worship service for birth through preschool on the ground level. See the ushers for information and directions. The Childcare workers today are Aimee Marshall, Lu Overbeck, Amanda Ohlmns and Wyatt Minor.

CHILDREN'S CHURCH

We offer a "Children's Church" for K-2nd graders. Children start worship in the adult service with their parents and then, after the children's sermon, follow their leaders to Room 210. For parents who wish to have their children stay with them during worship, activity bulletins and crayons are available from the ushers. The Children's Church leaders today are Shirley Clark and Caroline Wagoner.

UPCOMING EVENTS

Thursday, August 8

1:00 pm Preschool/Children's Pool Party – home of Robby & Judy Gough

Sunday, August 18

3:00 pm Hot dog Cook-out, Ice Cream Social and Pool Party
At the home of Robby & Judy Gough

Wednesday, August 28

5:30 pm Pot-luck Supper
6:00 pm Called Church Conference – Receive Committee Reports

University Baptist Church, 1223 West Main Street, Charlottesville, Virginia 22903
(434) 293-5106
www.universitybaptist.org



WORSHIP OF GOD IN CHRIST
August 4, 2013
11:00 a.m.

THE GATHERING

THE PRELUDE – *Like A River Glorious Is God's Perfect Peace...Haan*

THE LIGHTING OF THE CANDLES

The two candles on the communion table are lit to remind us of the oneness of Christ with God and the oneness of Christ with humankind.

THE OPENING OF THE BIBLE

We open the Bible to remind us that God speaks to the people through the Holy Word.

THE SETTING OF THE TABLE

The table is prepared with a loaf of bread and a cup, symbolizing Christ's atoning death, the Church's identity as the one Body of Christ, and the fullness of salvation in the future of God.

THE CHORAL CALL TO WORSHIP

Christians, We Have Met to Worship..... Larson

THE CALL TO WORSHIP

Leader: We've come to worship God,

People: **Who loved us before we were yet born,
Who knows us better than we know ourselves,
Whose presence never leaves us,
Whose love for us never ceases.**

Leader: This is our God.

People: **Let's worship together!**

**** THE HYMN 27**

All Creatures of God and King LASST UNS ERFREUEN
(Stanzas 1-4)

**** THE INVOCATION**

THE WELCOME

At this time, please sign and pass the fellowship book located at the left end of the pew. When everyone has signed, return the book. Take this opportunity to note the names of the members and visitors seated on the same pew with you. Speak to them after the service.

THE HYMN 29 – *How Majestic Is Your Name* HOW MAJESTIC

THE CHILDREN’S SERMON

(At the conclusion of the Children’s Sermon, all children, kindergarten through grade two, are invited to attend Children’s Church.)

THE LITANY

Leader: Gracious God, in love You open wide the doors and welcome us into Your presence—saints and sinners alike.

People: **You spread a table before us, filled with the richest fare—a feast of love and mercy for the body and soul.**

Leader: We come with joy to meet You here, to eat and drink at Your table, to taste and see Your goodness, to celebrate Your grace and mercy in our lives.

People: **May Your Spirit inspire our praise and thanksgiving, our prayers and petitions as we worship together in Your presence.**

All: **In the name of Jesus Christ, our host and Lord, Amen.**

**** THE HYMN 368 – *Here, At Your Table, Lord*** BREAD OF LIFE

⁴² They said to the woman, “We no longer believe just because of what you said; now we have heard for ourselves, and we know that this man really is the Savior of the world.”

Leader: This is the Word of the Lord.

People: Thanks be to God.

THE MORNING PRAYER

THE QUARTET – *Fill My Cup, Lord* Blanchard

THE SERMON

“Face to Face”

Rev. Willie Smith

THE CELEBRATION OF THE LORD’S SUPPER

THE INVITATION

**** THE HYMN 519**

Face to Face with Christ, My Savior FACE TO FACE

**** THE PRAYER OF DEDICATION**

THE GIVING OF OFFERINGS

THE OFFERTORY – *More Love to Thee* Hayes

THE CELEBRATIONS AND CONCERNS OF THE CHURCH

THE CONGREGATIONAL BENEDICTION HYMN 27

All Creatures of God and King (stanza 5) LASST UNS ERFREUEN

**** THE GREETING**

**** THE POSTLUDE – *Jubilance*** Haan

**** THOSE WHO ARE PHYSICALLY ABLE ARE INVITED TO STAND AT THESE POINTS IN THE SERVICE.**

THE NEW TESTAMENT LESSON John 4:4-42

⁴ Now he had to go through Samaria. ⁵ So he came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph.

⁶ Jacob's well was there, and Jesus, tired as he was from the journey, sat down by the well. It was about noon.

⁷ When a Samaritan woman came to draw water, Jesus said to her, "Will you give me a drink?" ⁸ (His disciples had gone into the town to buy food.)

⁹ The Samaritan woman said to him, "You are a Jew and I am a Samaritan woman. How can you ask me for a drink?" (For Jews do not associate with Samaritans.)

¹⁰ Jesus answered her, "If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water."

¹¹ "Sir," the woman said, "you have nothing to draw with and the well is deep. Where can you get this living water?" ¹² Are you greater than our father Jacob, who gave us the well and drank from it himself, as did also his sons and his livestock?"

¹³ Jesus answered, "Everyone who drinks this water will be thirsty again, ¹⁴ but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life."

¹⁵ The woman said to him, "Sir, give me this water so that I won't get thirsty and have to keep coming here to draw water."

¹⁶ He told her, "Go, call your husband and come back."

¹⁷ "I have no husband," she replied. Jesus said to her, "You are right when you say you have no husband. ¹⁸ The fact is, you have had five husbands, and the man you now have is not your husband. What you have just said is quite true."

¹⁹ "Sir," the woman said, "I can see that you are a prophet. ²⁰ Our ancestors worshiped on this mountain, but you Jews claim that the place where we must worship is in Jerusalem." ²¹ "Woman," Jesus replied, "believe me, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem.

²² You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews. ²³ Yet a time is coming and has now come when the true worshipers will worship the Father in the Spirit and in truth, for they are the kind of worshipers the Father seeks. ²⁴ God is spirit, and his worshipers must worship in the Spirit and in truth."

²⁵ The woman said, "I know that Messiah" (called Christ) "is coming. When he comes, he will explain everything to us."

²⁶ Then Jesus declared, "I, the one speaking to you—I am he."

²⁷ Just then his disciples returned and were surprised to find him talking with a woman. But no one asked, "What do you want?" or "Why are you talking with her?"

²⁸ Then, leaving her water jar, the woman went back to the town and said to the people, ²⁹ "Come, see a man who told me everything I ever did. Could this be the Messiah?" ³⁰ They came out of the town and made their way toward him.

³¹ Meanwhile his disciples urged him, "Rabbi, eat something."

³² But he said to them, "I have food to eat that you know nothing about."

³³ Then his disciples said to each other, "Could someone have brought him food?"

³⁴ "My food," said Jesus, "is to do the will of him who sent me and to finish his work. ³⁵ Don't you have a saying, 'It's still four months until harvest'? I tell you, open your eyes and look at the fields! They are ripe for harvest.

³⁶ Even now the one who reaps draws a wage and harvests a crop for eternal life, so that the sower and the reaper may be glad together.

³⁷ Thus the saying 'One sows and another reaps' is true. ³⁸ I sent you to reap what you have not worked for. Others have done the hard work, and you have reaped the benefits of their labor."

³⁹ Many of the Samaritans from that town believed in him because of the woman's testimony, "He told me everything I ever did." ⁴⁰ So when the Samaritans came to him, they urged him to stay with them, and he stayed two days. ⁴¹ And because of his words many more became believers.