

Words of Welcome

Marking the Hour Barbara Moore
We mark the hour, awakening us to the presence of God, alerting us to the voice of Christ, and centering us in the embrace of the Holy Spirit.

Opening Sentence Dr. Matthew Tennant

Prelude Barbara Moore
"Once to Every Man and Nation
Comes a Moment to Decide" (Pethel)
See the text of Hymn 470

Lighting the Candles Joey Hamel
We light these candles to welcome the Spirit, for they represent how Jesus is the Light of the world which guides us through life.

Opening the Bible Katherine Hamel
We open the Bible to remind us that God speaks to us through the Holy Word.

Call to Worship (Micah 6:6-8) Lynne Gardner
Leader: With what shall I come before the Lord, and bow myself before God on high?
People: Shall I come before God with burnt offerings, with calves a year old?
Leader: Will the Lord be pleased with thousands of rams, with ten thousands of rivers of oil?
People: Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?"
Leader: You were told, O mortal, what is good; and what does the Lord require of you...
People: To do justice, and to love kindness, and to walk humbly with your God.
Leader: Let us worship the Lord!

**Hymn 627 – "Lift Every Voice and Sing"

**Invocation Rev. Will Brown

Greeting Rev. Brown

Words of Faith

Mission Moment Katherine Hamel

Epistle Lesson – 1 Corinthians 1:18-31 Laura Faye Groff
Leader: The Word of the Lord!
People: Thanks be to God!

Hymn 346 – "He's Got the Whole World" (stanzas 1, 2)
All children are invited to come to the front for the Children's Sermon.

Children's Sermon Erin Brown
Children in grades K-2 are now invited to attend Children's Church.

Hymn 346 – "He's Got the Whole World" (stanzas 3, 4)

Prayer of Dedication Rev. Alba Beasley

Offertory Barbara Moore
"Peace In Our Time, O Lord" (Phillips)

Gospel Lesson – Matthew 5:1-12 Bob Gough
Leader: The Word of the Lord!
People: Thanks be to God!

Morning Prayer Dr. Tennant

Anthem – "Ain't Got Time To Die" (Johnson) Sanctuary Choir
Robby Gough, tenor

Sermon Pastor William Washington

Meditation – "Facing the Rising Sun" Sanctuary Choir

Celebration of Our Lord's Supper

Words of Commitment & Blessing

** Hymn 465 – "I Want Jesus to Walk With Me"
If you are interested in joining University Baptist Church or speaking with a minister, please come forward as we sing.

**Choral Benediction Sanctuary Choir
"Lord, Make Us More Holy" (Spiritual)

Postlude Barbara Moore

The Floral Committee has given and arranged the flowers in the sanctuary today for the glory of God.

Help

On Sunday evenings we provide a meal for Jubilate and Youth. We are looking for volunteers to provide and serve a meal on Sunday evenings. Meals are served at 6:00 PM (unless otherwise noted) and typically last about half an hour. We typically serve approximately 16 on Jubilate only weeks, and approximately 30 when both groups are scheduled to meet. Sign ups are available online, or you can contact Pheobe Brown pbrown@universitybaptist.org to sign up.

PACEM: Join us as we host 45 homeless men from our community for the next week. We will be hosting the men in the Fellowship Hall each night, providing a warm place to sleep, shower and do laundry. We will also be providing a hot dinner and breakfast items to go. If you are interested in helping the sign up is available outside the church office. We are still recruiting volunteers to help as activity leaders, to stay overnight as building hosts and to break down cots on February, 8. If you can't be here in person we are also still in need of "on-the-go" breakfast items such as granola bars, fruit, pop tarts etc. Sign up for specific items and dates is available online.

To sign up or learn more about both opportunities visit our website: universitybaptist.org/connect/volunteering-at-ubc/

connect

Acoustic Vespers: Join us tonight at 5:00 in the Sanctuary.

Richard E. Myers Lecture Series: Join us February 4-6 for Dr. Stanley Hauerwas' lectures. In 2001, Dr. Hauerwas was named "America's Best Theologian" by Time magazine and is considered by many to be one of the most influential living theologians in the world. Dr. Hauerwas will be giving three lectures; his series will be focused on "Becoming Human." Lectures take place in the Music & Lecture Suite on the second floor.

welcome

Children's Church: We offer a Children's Church for K-2nd graders. Children start the worship hour in the sanctuary with their families and then follow their leaders upstairs to Room 210 after the Children's Sermon. Children are also welcome to stay with their families in the Sanctuary, and children's bulletins and activity bags are available from the ushers.

Worship Hour Childcare: Childcare is available during the worship service for newborns through preschoolers on the ground level.

Hearing Impaired: Our sanctuary is equipped with a broadcast system for the hearing impaired. Please contact one of the ushers to borrow a personal receiver.

Give: Join us in supporting God's work through UBC. To find out more, visit our website: universitybaptist.org.

Parking: Free parking is available on Sunday mornings, and Wednesday evenings, in the 14th Street parking garage. You will need either a yellow pass or a bulletin from worship.

Today, at the beginning of Black History Month, all the music we sing and hear is based on African-American spirituals. We honor the legacy of those many anonymous authors and composers whose lifeblood literally inspired this body of musical literature.

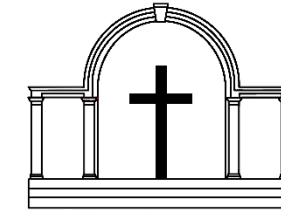
"Upon their arrival on American shores in 1619, African people have had much to sing about. Though most of them understood little of the languages of their captors and those who became their masters, they did understand all too well the sorrow of being uprooted from home, cut off from family, and the need to find hope in a hopeless situation. It was these intertwined strands of sorrow and hope that became the substance of their song, undoubtedly sung initially in their native languages and in terms of their own tribal religions beliefs.

"As they learned English and became acquainted with the tenets of Christianity, they began to sing in this new language and incorporate Old and New Testament religion into their songs. For these people, the Biblical notion of liberation from bondage and spiritual freedom even in the midst of captivity took on deep significance. Some of their songs were used to accompany work in the fields, so their rhythms were useful in coordinating activities that demanded a certain degree of synchronization. Other songs evolved in the context of religious worship which often had to be conducted in secret.

"In the context of their captivity and the growing Abolitionist movement and activities to free slaves, there was a growing need for surreptitious communication. In order to communicate information about escapes, words like "heaven" and "in my Father's house" might refer to Canada or stops along the Underground Railroad. The "river Jordan" might refer to the Ohio River, beyond which runaway slaves could feel a sense of safety from recapture.

"By the end of the Civil War, these songs had become a significant part of the cultural legacy of the African Americans. Institutions like Fisk University in Nashville, Tennessee, recognized the value of preserving them, and choral arrangements of these traditional, anonymously authored songs were developed for public performance. The Fisk Jubilee Singers embarked on their first American and European concert tour, and these songs were a significant part of their programming. The choral art form that came to be known as the "Negro Spiritual" was born, and met with great enthusiasm from audiences at home and abroad."

-adapted from Moses Hogan, in the introduction to *The Oxford Book of Spirituals*



UNIVERSITY
BAPTIST CHURCH



"Peacemaking the Navajo Way" (2017) by Cate Andrews

WORSHIP OF GOD IN CHRIST
February 2, 2020

God has called University Baptist Church to minister to the University Community and to the residents of the Greater Charlottesville-Albemarle Community, serving as agents of Christ's love and justice for those in need and offering a vital family of faith.

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