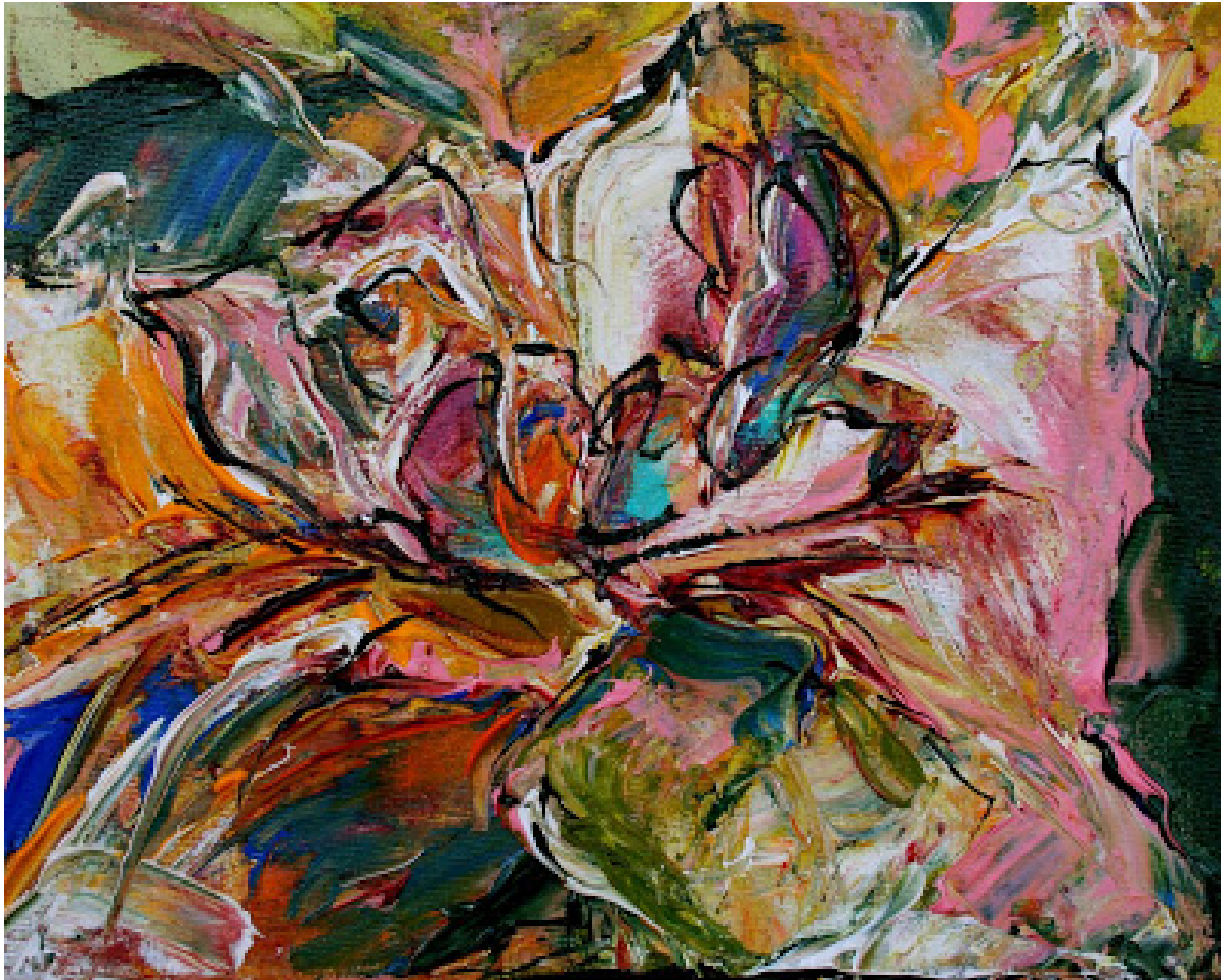


# UNIVERSITY BAPTIST CHURCH



“Inner Beauty” by Elizabeth Chapman  
**WORSHIP OF GOD IN CHRIST**  
April 11, 2021

*God has called University Baptist Church to minister to the University Community and to the residents of the Greater Charlottesville-Albemarle Community, serving as agents of Christ's love and justice for those in need and offering a vital family of faith.*

1223 West Main Street, Charlottesville, Virginia 22903 (434) 293-5106  
<https://universitybaptist.org>

## Words of Welcome

Marking of the Hour

Barbara Moore

*We mark the hour, awakening us to the presence of God, alerting us to the voice of Christ, and centering us in the embrace of the Holy Spirit.*

Opening Words

Dr. Matthew Tennant

Prelude

Barbara Moore

“The Heavens Are Telling The Glory of God” (Haydn)

Lighting the Candles

*We light these candles to welcome the Spirit, for they represent how Jesus is the Light of the world which guides us through life.*

Opening the Bible

*We open the Bible to remind us that God speaks to us through the Holy Word.*

Call to Worship

Rev. Alba Beasley

Leader: We gather this morning as a community of believers.

**People: We come with joy to greet one another and to tell again and again the amazing news: Christ is risen!**

Leader: Love is victorious over death! God has given us new life in the name of Jesus!

**People: May our singing, praying, listening, and proclaiming be a testimony to the power of your love to make us a new creation as a community of faith.**

\*Hymn – “Rejoice, Ye Pure In Heart”

\*Invocation

Rev. Will Brown

Greeting

Rev. Brown

## Words of Faith

Children’s Sermon

Erin Brown

Gospel Lesson – John 20:19-31

Debby Johnson

Leader: The Word of the Lord.

**People: Thanks be to God!**

\*Hymn – “Walk By Faith and Not By Sight”

Blessing

Rev. Beasley

Hymn – “As Those of Old Their Firstfruits Brought”

New Testament Lesson– Acts 4:32-35

Isabella Canseco

Leader: The Word of the Lord.

**People: Thanks be to God!**

\*Doxology

Morning Prayer

Dr. Tennant

Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come. Thy will be done on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom, and the power,  
And the glory forever. Amen.

Anthem

Sanctuary Choir

“My Shepherd Will Supply My Need” (arr. Wilberg)

Sermon – “Beauty in the Common”

Rev. Val Fisk

Solo – “Consecration” (Courtney)

Pam Beasley

## Words of Commitment & Blessing

\*Hymn – “We Are One in the Spirit”

Postlude

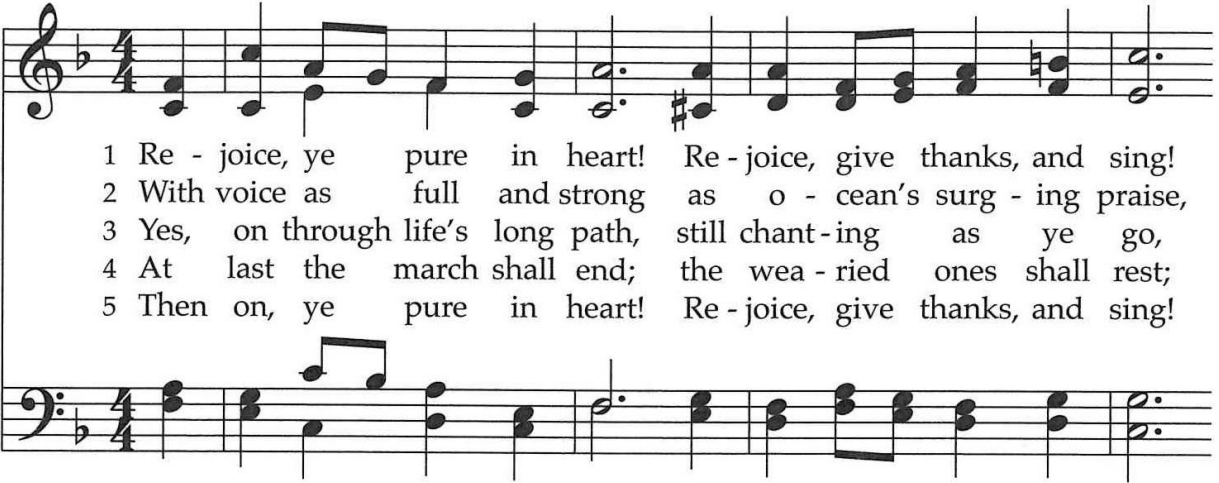
Barbara Moore

“To God Be The Glory” (Tornquist)

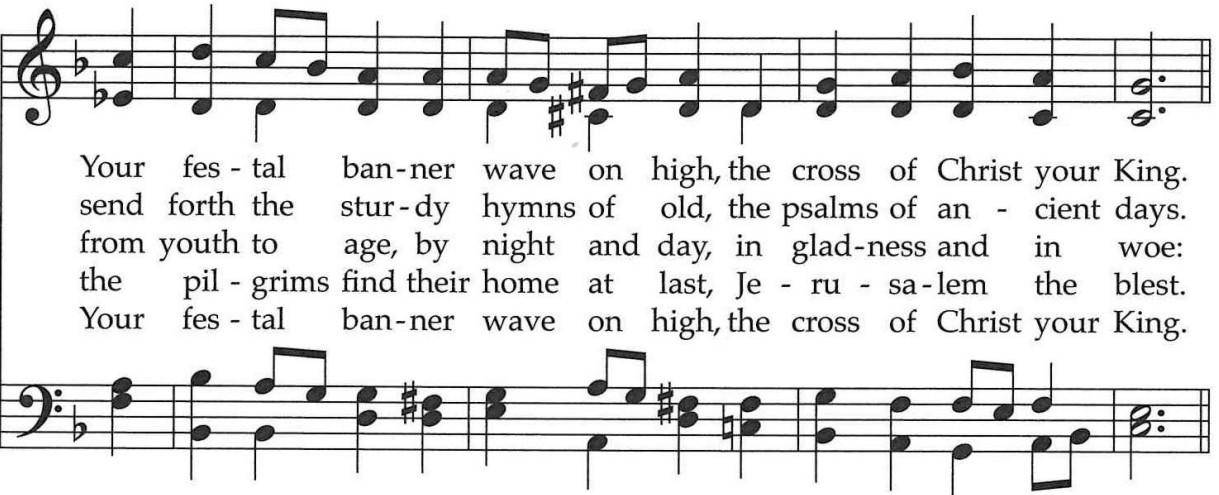
\* Please stand if you are able

If you would like to stay updated on all the latest news and events, please text “THEWORD” to 22828 to receive our weekly newsletter.

# Rejoice, Ye Pure in Heart!

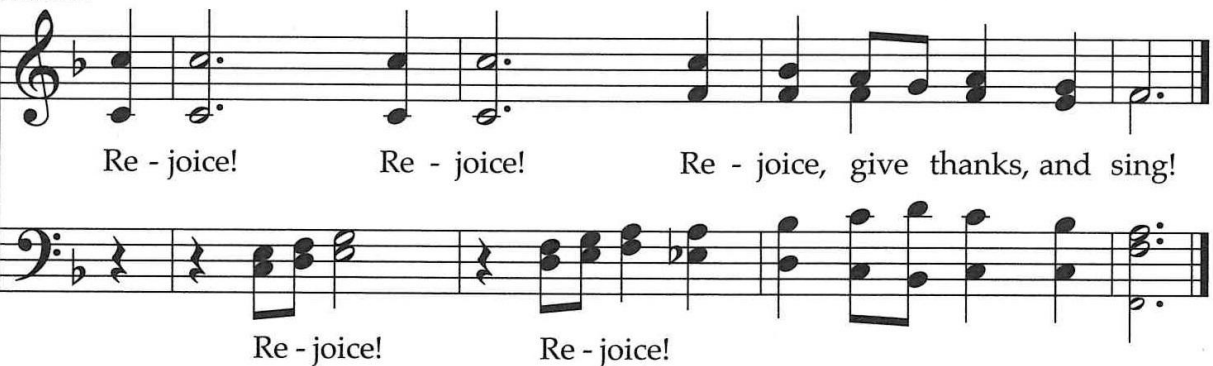


1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing!  
2 With voice as full and strong as o - cean's surg - ing praise,  
3 Yes, on through life's long path, still chant - ing as ye go,  
4 At last the march shall end; the wea - ried ones shall rest;  
5 Then on, ye pure in heart! Re - joice, give thanks, and sing!



Your fes - tal ban - ner wave on high, the cross of Christ your King.  
send forth the stur - dy hymns of old, the psalms of an - cient days.  
from youth to age, by night and day, in glad - ness and in woe:  
the pil - grims find their home at last, Je - ru - sa - lem the blest.  
Your fes - tal ban - ner wave on high, the cross of Christ your King.

## Refrain



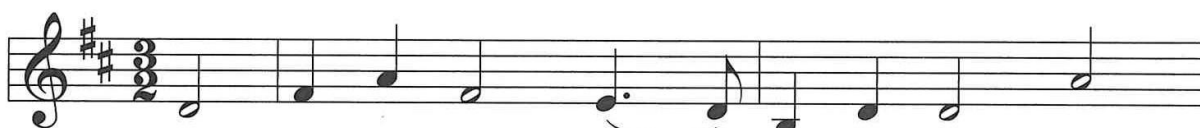
Re - joice! Re - joice! Re - joice, give thanks, and sing!  
Re - joice! Re - joice!

These stanzas are drawn from a much longer hymn created for the processional at an English choir festival in 1865. The original text lacked the refrain that gives the hymn so much of its energy and interest. That feature was added by the composer of this tune in 1883.

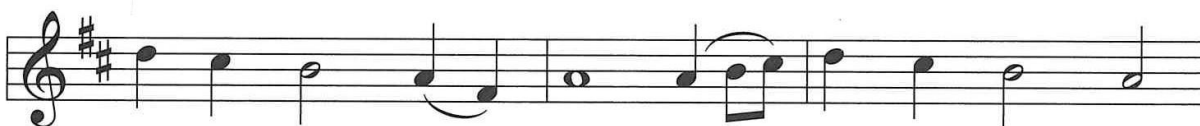
TEXT: Edward Hayes Plumptre, 1865  
MUSIC: Arthur Henry Messiter, 1883

MARION  
SM with refrain

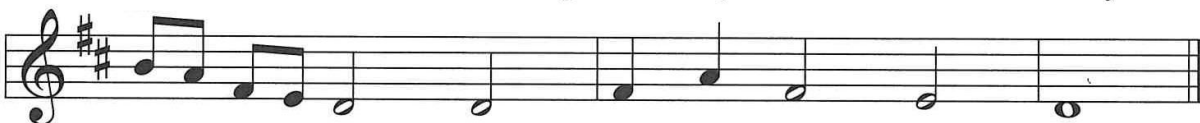
# We Walk by Faith and Not by Sight



1 We walk by faith and not by sight; with  
2 We may not touch your hands and side, nor  
3 Help then, O Lord, our un - be - lief; and  
4 And when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as  
fol - low where you trod; but in your prom - ise  
may our faith a - bound to call on you when  
realms of clear - er light may we be - hold you



none e'er spoke: "My peace be with you here."  
we re - jice and cry, "My Lord and God!"  
you are near and seek where you are found.  
as you are, with full and end - less sight.

The opening line here is essentially a quotation of 2 Corinthians 5:7, but that affirmation is fleshed out by references to the appearance of the risen Christ to Thomas (John 20:19-29). The shape note tune, named for a stream in Fayette County, Pennsylvania, adds resolution to the words.

TEXT: Henry Alford, 1844, alt.  
MUSIC: Samuel McFarland, c. 1814; harm. Richard Proulx, 1986  
Music Harm. © 1986 GIA Publications, Inc.

DUNLAP'S CREEK  
CM

# As Those of Old Their Firstfruits Brought

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of four systems, each with a vocal line in the treble clef and a piano accompaniment in the bass clef. The lyrics are: "As those of old their first-fruits brought of vine-yard, flock, and field to God, the giv - er of all good, the source of boun-teous yield, so we to - day our first-fruits bring, the wealth of this good land: of farm and mar - ket, shop and home, of mind and heart and hand." The piano accompaniment features a steady bass line with chords that support the vocal melody.

TEXT: Frank von Christierson, 1960, alt.  
MUSIC: English folk melody; arr. Ralph Vaughan Williams, 1906  
Text © 1961, ren. 1989 The Hymn Society (admin. Hope Publishing Company)

FOREST GREEN  
CMD

## Doxology

Praise God, from whom all bless - ings flow; praise Christ, all peo - ple

here be - low; praise Ho - ly Spir - it ev - er - more;

praise Tri - une God, whom we a - dore. A - men.

TEXT: Neil Weatherhogg, 1988  
MUSIC: Genevan Psalter, 1551  
Text © 1990 Neil Weatherhogg

OLD HUNDREDTH  
LM

# We Are One in the Spirit

## They'll Know We Are Christians by Our Love



1 We are one in the Spir - it; we are one in the Lord;  
 2 We will walk with each oth - er; we will walk hand in hand;  
 3 We will work with each oth - er; we will work side by side;  
 4 All praise to the Fa - ther, from whom all things come,



we are one in the Spir - it; we are one in the Lord,  
 we will walk with each oth - er; we will walk hand in hand,  
 we will work with each oth - er; we will work side by side,  
 and all praise to Christ Je - sus, God's on - ly Son,



and we pray that all u - ni - ty may one day be re - stored:  
 and to - geth - er we'll spread the news that God is in our land:  
 and we'll guard hu - man dig - ni - ty and save hu - man pride:  
 and all praise to the Spir - it, who makes us one:

### Refrain



And they'll know we are Chris-tians by our love, by our



love; yes, they'll know we are Chris-tians by our love.

A parish priest at St. Brendan's on the South Side of Chicago in the 1960s was very involved in the local Civil Rights movement and needed something for his youth choir to sing at ecumenical, interracial events. Finding nothing, he wrote this song in a single day.

TEXT and MUSIC: Peter Scholtes, 1966  
 Text and Music © 1966 F.E.L. Publications, assigned 1991 to the Lorenz Corp.

THEY'LL KNOW WE ARE CHRISTIANS  
 7.6.7.6.8.6 with refrain

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