



## Worship of God in Christ November 21, 2021



"God's Promise" by Giselle Espinosa

# First Sunday of Advent - Hope

Marking of the Hour

Barbara Moore

*We mark the hour, awakening us to the presence of God, alerting us to the voice of Christ,  
and centering us in the embrace of the Holy Spirit.*

Opening Words

Rev. Val Fisk

Prelude – “Of The Father's Love Begotten” (Held)

Barbara Moore

Lighting the Candles

*We light these candles to welcome the Spirit, for they represent how Jesus is the  
Light of the world which guides us through life.*

Opening the Bible

*We open the Bible to remind us that God speaks to us through the Holy Word.*

Call to Worship

Rev. Will Brown

Leader: Can one be homesick for something you've never known?

**People: We are homesick for a just world,  
for peace like rivers,  
for the end of suffering.**

Leader: Yes, we are homesick—

**People: for joy that is contagious,  
for nations that feel like neighbors,  
and for hospitals that run empty.**

Leader: We are homesick for the world God promises.

**People: We are homesick, but we are on our way.**

Leader: God is here. God is still creating.

**People: Let us worship the God who comes to us.**

\*Hymn – “O Come, O Come, Emmanuel”

\*Invocation

Will Cooke

Greeting

Will Cooke

Lighting the Candle of Hope

Rev. Susan and Rev. Tommy Deal

Children's Sermon

Erin Brown

Gospel Lesson – Luke 21:25-36

Laura Martindale

Leader: The Word of the Lord.

**People: Thanks be to God.**

Blessing

Rev. Fisk

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Offering plates are located at the rear of the sanctuary, and electronic giving is available  
on our Facebook page and at [universitybaptist.org/give](http://universitybaptist.org/give)*

\*Doxology

Old Testament Lesson – Jeremiah 33:14-16	Vidar Hageman
Leader: The Word of the Lord.	
People: Thanks be to God.	
*Hymn – “For You, My God, I Wait”	
Morning Prayer	Rev. Brown
Anthem – “Awake! Awake, and Greet the New Morn” (Haugen)	Sanctuary Choir
Sermon – “Spring Is Surely Coming”	Dr. Matthew Tennant
Meditation	Barbara Moore
Invitation	Dr. Tennant
*Hymn – “Come Now, O Prince of Peace”	
*Benediction	Dr. Tennant
*Postlude – “O Come, O Come, Emmanuel” (Held)	Barbara Moore

*\* Please stand if you are able.*

# O Come, O Come, Emmanuel

*They shall call his name Emmanuel — Matthew 1:23 KJV*

1. O come, O come, Em - man - u - el, And ran - som cap - tive  
 2. O come, Thou Day - spring, come and cheer Our spir - its by Thine  
 3. O come, Thou Wis - dom from on high, And or - der all things,  
 4. O come, De - sire of na - tions, bind All peo - ples in one

Is - ra - el, That mourns in lone - ly ex - ile here, Un -  
 ad - vent here; Dis - perse the gloom - y clouds of night, And  
 far and nigh; To us the path of knowl - edge show, And  
 heart and mind; Bid en - vy, strife, and quar - rels cease; Fill

til the Son of God ap - pear.  
 death's dark shad - ows put to flight.  
 cause us in her ways to go. Re - joice! Re - joice! Em -  
 the whole world with heav - en's peace.

man - u - el Shall come to thee, O Is - ra - el!

WORDS: Latin Hymn; tr. st. 1,2, John Mason Neale 1818-1866;  
 st. 3,4, Henry Sloane Coffin, 1877-1954  
 MUSIC: Plainsong; adapt. Thomas Helmore, 1811-1890

VENI EMMANUEL  
 8.8.8.8.(L.M.) with Refrain

# For You, My God, I Wait

(Psalms 130 and 131)



1 For you, my God, I wait with hope born  
 2 Lord, hear my plead - ing voice, and let me  
 3 If you should list my faults, the sins of  
 4 For e - ven from the deep I know you  
 5 And once my soul is still, in you I  
 6 O God, you are my hope; I know that



of the Word. Like sleep - less ones who  
 know you hear! As sleep - less ones feel  
 heart and hand, like sleep - less ones who  
 hear my cries. Like sleep - less ones who  
 find my rest, at peace as though a  
 you for - give. Your love re - deems me



long to dream I wait and call my Lord.  
 rest ap - proach, I know my God is near.  
 groan at dawn I know I could not stand!  
 dream at last, I ease my wea - ry eyes.  
 child up - on a gen - tle moth - er's breast.  
 from the depths so I may rise and live.

Unlike most paraphrases of Psalm 130, this one begins in the thematic center of the psalm and works backwards to the familiar "out of the depths" language of the opening verse. This focus on waiting allows the paraphrase to incorporate the imagery of the brief related Psalm 131.

TEXT: Adam M. L. Tice, 2003  
 MUSIC: David Ward, 2011  
 Text © 2011 GIA Publications, Inc.  
 Music © 2011 David Ward (admin. Faith Alive Christian Resources)

SPRINGTIME  
 SM

## Doxology

Praise God, from whom all bless - ings flow; praise Christ, all peo - ple

here be - low; praise Ho - ly Spir - it ev - er - more;

praise Tri - une God, whom we a - dore. A - men.

# Come Now, O Prince of Peace

오소서



1 Come now, O Prince of Peace; make us one bod - y.  
2 Come now, O God of love; make us one bod - y.  
3 Come now and set us free, O God, our Sav - ior.  
4 Come, hope of u - ni - ty; make us one bod - y.



Come, O Lord Je - sus; rec-on-cile all peo - ple.

## KOREAN

- 1 오소서 오소서 평화의 임금  
우리가 한몸 이루게 하소서
- 2 오소서 오소서 사랑의 임금  
우리가 한몸 이루게 하소서
- 3 오소서 오소서 자유의 임금  
우리가 한몸 이루게 하소서
- 4 오소서 오소서 통일의 임금  
우리가 한몸 이루게 하소서

Originally created for a 1988 world conference for the peace and reunification of the Korean peninsula, these four stanzas centering on peace, love, freedom, and unity demonstrate how texts for particular situations can become hymns that speak deeply to shared human longings.

TEXT: Geonyong Lee, 1988; English trans. Marion Pope, c. 1990  
MUSIC: Geonyong Lee, 1988  
Text and Music © 1988 Geonyong Lee

O-SO-SO  
6.5.5.6

# WELCOME TO UNIVERSITY BAPTIST CHURCH

Thank you for joining us in worship today. We are blessed by your presence with us, and we trust that this hour will help to deepen your spiritual life. We look forward to meeting you personally at the close of the service.

**ABOUT US:** University Baptist Church is a vibrant community of faith, bringing together university students and area residents in worship, study, and service to our community. We seek to be an authentic community of Christians who love and care for each other as a family, and openly welcome and include all people regardless of age, race, gender, ethnicity, sexual orientation, disability, or background. We believe that all people have important gifts to share in God's family, working together as the hands and feet of our good and loving God. Learn more at [universitybaptist.org](http://universitybaptist.org)

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**WORSHIP ONLINE:** Visit [universitybaptist.org/live](http://universitybaptist.org/live) to download our Sunday worship bulletin and find instructions for how to watch live services online or listen on the radio.

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serving as agents of Christ's love and justice for those in need  
and offering a vital family of faith.*

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