



Worship of God in Christ May 22, 2022



“Open Heart, Open Soul”

6th Sunday of Easter

Marking of the Hour

Barbara Moore

*We mark the hour, awakening us to the presence of God, alerting us to the voice of Christ,
and centering us in the embrace of the Holy Spirit.*

Opening Words

Rev. Will Brown

Prelude – “Come, Thou Fount of Every Blessing” (arr. Smith)

Barbara Moore

Lighting the Candles

*We light these candles to welcome the Spirit, for they represent how Jesus is the
Light of the world which guides us through life.*

Opening the Bible

We open the Bible to remind us that God speaks to us through the Holy Word.

Call to Worship

Rev. Val Fisk

Leader: Come, one and all. Gather together! For this is the day of the Lord!

People: Let’s gather at the river by the throne of God! For there is blessing forever!

Leader: From the throne of God flows a mighty river of peace and hope for all God’s people!

People: And there shall be rejoicing at the sight of the healing waters!

Leader: Our journey brings us to God’s wondrous river of Life!

People: Praise be to God who has drawn us from darkness and filled our world with light.

*Hymn – “Shall We Gather At The River”

*Invocation

Will Cooke

Greeting

Will Cooke

*Please take a moment to pass and sign the red booklets found in each row
so that we have a record of your presence with us today.*

*Hymn – “God of Grace and God of Glory”

Children’s Sermon

Erin Brown

Gospel Lesson – John 14:23-29

Ben Chenault

Leader: The Word of the Lord.

People: Thanks be to God!

Morning Prayer and Blessing

Rev. Fisk

*The ministries of University Baptist Church are made possible by your financial support.
Offering plates are located at the rear of the sanctuary, and electronic giving is available
on our Facebook page and at universitybaptist.org/give*

*Doxology

New Testament Lesson – Acts 16:9-15

Raynell Stokes

Leader: The Word of the Lord.

People: Thanks be to God!

Anthem – “Here I Am, Lord,” arr. Courtney

Sanctuary Choir

Sermon – “Open or Closed”

Rev. Will Brown

Meditation

Barbara Moore

Invitation

Rev. Brown

*If you are interested in joining University Baptist Church or speaking
with a minister, please come forward as we sing our final hymn.*

*Hymn – “We All Are One in Mission”

*Benediction

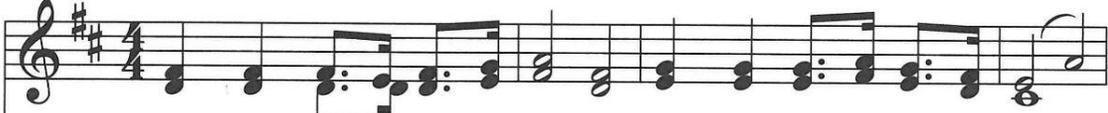
Rev. Brown

*Postlude – “Go Forth With Joy” (Boellmann)

Barbara Moore

** Please stand if you are able.*

Shall We Gather at the River



1 Shall we gath-er at the riv-er, where bright an-gel feet have trod,
2 On the mar-gin of the riv-er, wash-ing up its sil-ver spray,
3 Ere we reach the shin-ing riv-er, lay we ev-ery bur-den down;
4 Soon we'll reach the shin-ing riv-er; soon our pil-grim-age will cease;



with its crys-tal tide for-ev-er flow-ing by the throne of God?
we will walk and wor-ship ev-er, all the hap-py gold-en day.
grace our spir-its will de-liv-er, and pro-vide a robe and crown.
soon our hap-py hearts will quiv-er with the mel-o-dy of peace.

Refrain



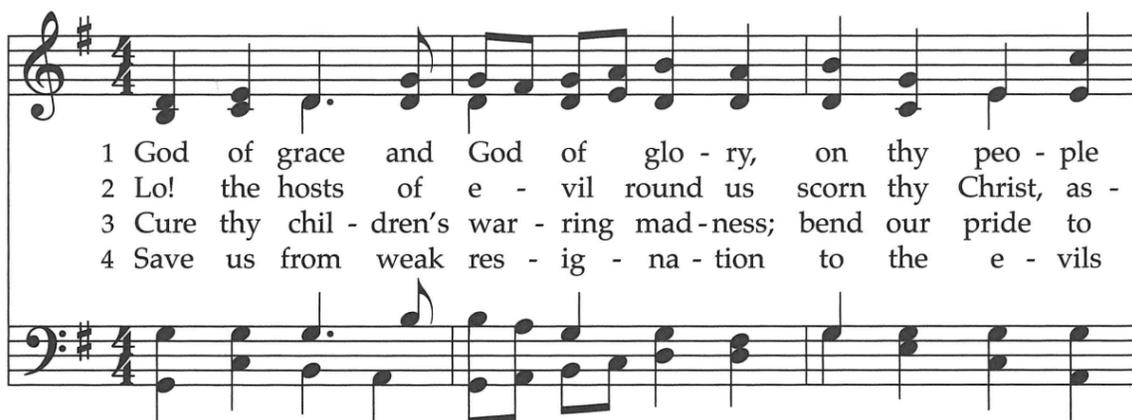
Yes, we'll gath-er at the riv-er, the beau-ti-ful, the beau-ti-ful riv-er;



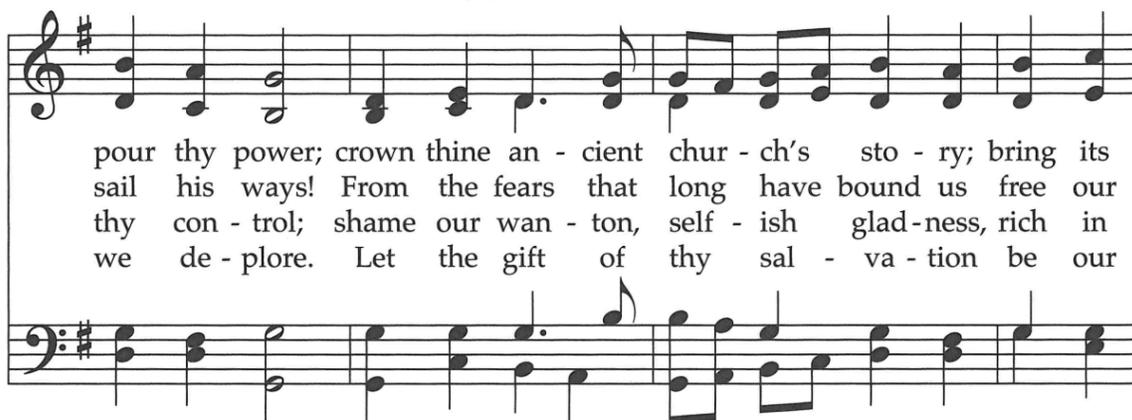
gath-er with the saints at the riv-er that flows by the throne of God.

A Baptist pastor wrote this hymn while seated at his parlor organ. Created as an alternative to gloomy "river of death" hymns, it is a celebration of the "pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb" (Revelation 22:1 KJV).

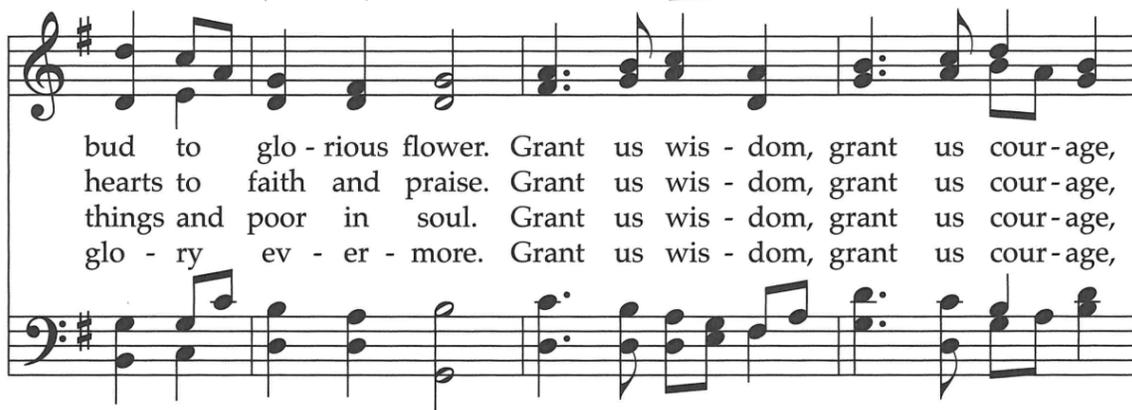
God of Grace and God of Glory



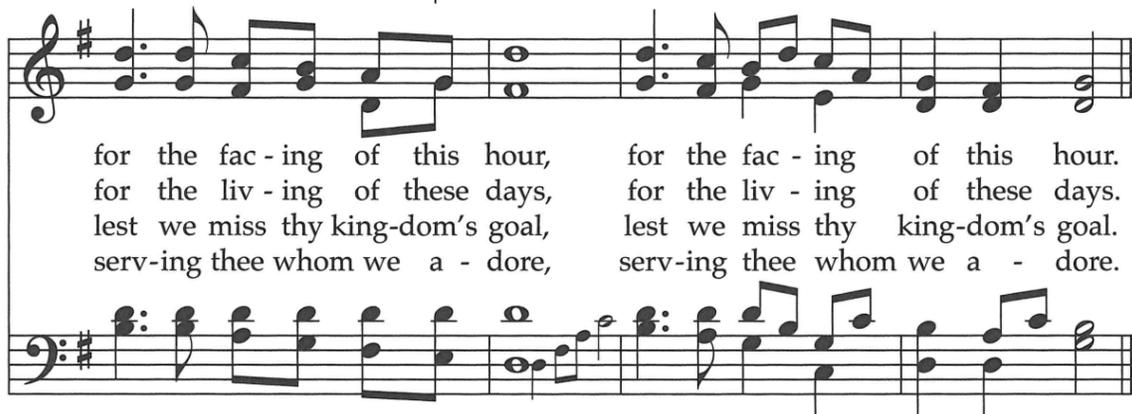
1 God of grace and God of glo - ry, on thy peo - ple
 2 Lo! the hosts of e - vil round us scorn thy Christ, as -
 3 Cure thy chil - dren's war - ring mad - ness; bend our pride to
 4 Save us from weak res - ig - na - tion to the e - vils



pour thy power; crown thine an - cient chur - ch's sto - ry; bring its
 sail his ways! From the fears that long have bound us free our
 thy con - trol; shame our wan - ton, self - ish glad - ness, rich in
 we de - plore. Let the gift of thy sal - va - tion be our



bud to glo - rious flower. Grant us wis - dom, grant us cour - age,
 hearts to faith and praise. Grant us wis - dom, grant us cour - age,
 things and poor in soul. Grant us wis - dom, grant us cour - age,
 glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,



for the fac - ing of this hour, for the fac - ing of this hour.
 for the liv - ing of these days, for the liv - ing of these days.
 lest we miss thy king - dom's goal, lest we miss thy king - dom's goal.
 serv - ing thee whom we a - dore, serv - ing thee whom we a - dore.

This stirring hymn used at the opening of Riverside Church in New York in 1930 was penned by its widely-known and influential pastor, and it has gained a firm place in English-language hymnals around the world. The Welsh tune name honors the Rhondda Valley in Glamorganshire.

Praise God, from Whom All Blessings Flow

Doxology

Praise God, from whom all bless - ings flow; praise Christ, all peo - ple

here be - low; praise Ho - ly Spir - it ev - er - more;

praise Tri - une God, whom we a - dore. A - men.

TEXT: Neil Weatherhogg, 1988
MUSIC: Genevan Psalter, 1551
Text © 1990 Neil Weatherhogg

OLD HUNDREDTH
LM

We All Are One in Mission

Text: Rusty Edwards, 1985

Tune: NYLAND, Finnish folk melody

The musical score is written on a single treble clef staff in 4/4 time with a key signature of three sharps (F#, C#, G#). The melody consists of a series of quarter and eighth notes, with some phrases spanning across bar lines. The lyrics are aligned with the notes, with hyphens indicating syllables that span multiple notes. The score concludes with a double bar line.

1. We all are one in mission, We
2. We all are called for service To
3. Now let us be u - nit - ed And

all are one in call, Our var - ied gifts u -
wit - ness in God's name. Our min - is - tries are
let our song be heard. Now let us be a

nit - ed By Christ, the Lord of all. A
dif - ferent; Our pur - pose is the same: To
ves - sel For God's re - deem - ing Word. We

sin - gle, great com - mis - sion Com - pels us from a -
touch the lives of oth - ers By God's sur - pris - ing
all are one in mis - sion, We all are one in

bove To plan and work to - geth - er That
grace, So ev - ery folk and na - tion May
call, Our var - ied gifts u - nit - ed By

all may know Christ's love.
feel God's warm em - brace.
Christ, the Lord of all.

WELCOME TO UNIVERSITY BAPTIST CHURCH

Thank you for joining us in worship today. We are blessed by your presence with us, and we trust that this hour will help to deepen your spiritual life. We look forward to meeting you personally at the close of the service.

ABOUT US: University Baptist Church is a vibrant community of faith, bringing together university students and area residents in worship, study, and service to our community. We seek to be an authentic community of Christians who love and care for each other as a family, and openly welcome and include all people regardless of age, race, gender, ethnicity, sexual orientation, disability, or background. We believe that all people have important gifts to share in God's family, working together as the hands and feet of our good and loving God. Learn more at universitybaptist.org

NEWSLETTER: If you would like to stay updated on all the latest news and events at UBC, please text "THEWORD" to 22828 to receive our weekly newsletter. You can also call or email the church office at office@universitybaptist.org

WORSHIP ONLINE: Visit universitybaptist.org/live to download our Sunday worship bulletin and find instructions for how to watch live services online or listen on the radio.

ACKNOWLEDGEMENTS: The text and music for "Shall We Gather At The River," "God of Grace and God of Glory," "Doxology," and "We All Are One in Mission" are reprinted by permission to University Baptist Church, Christian Copyright License No. 363447. The Call to Worship is from *Ministry Matters*.

FLOWERS: The flowers in the sanctuary today are given to the glory of God.

*God has called University Baptist Church to minister to the University Community
and to the residents of the Greater Charlottesville-Albemarle Community,
serving as agents of Christ's love and justice for those in need
and offering a vital family of faith.*

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