



Worship of God in Christ June 5, 2022



“Pentecost” by Jen Norton

Pentecost

Marking of the Hour Barbara Moore
*We mark the hour, awakening us to the presence of God, alerting us to the voice of Christ,
and centering us in the embrace of the Holy Spirit.*

Opening Words Rev. Val Fisk

Prelude – “The Church’s One Foundation” (arr. Taylor) Barbara Moore

Lighting the Candles
*We light these candles to welcome the Spirit, for they represent how Jesus is the
Light of the world which guides us through life.*

Opening the Bible
We open the Bible to remind us that God speaks to us through the Holy Word.

Call to Worship Will Cooke

Leader: A mighty wind has blown,

People: And tongues of fire have danced!

Leader: The presence of the Spirit is with us,

People: Just as Jesus the Christ promised.

Leader: The presence of the Spirit moves and gathers us into
community.

**People: The Spirit moves us to lives of nurturing and challenging one
another, celebrating and witnessing.**

Leader: Let us marvel at God’s power:

People: God’s power at work in and through us.

*Hymn – “We’ve a Story to Tell”

*Invocation Rev. William Brown

Greeting Rev. Brown
*Please take a moment to pass and sign the red booklets found in each row
so that we have a record of your presence with us today.*

Mission Moment - Vacation Bible School Erin Brown

*Hymn – “Spirit of God, Descend upon My Heart”

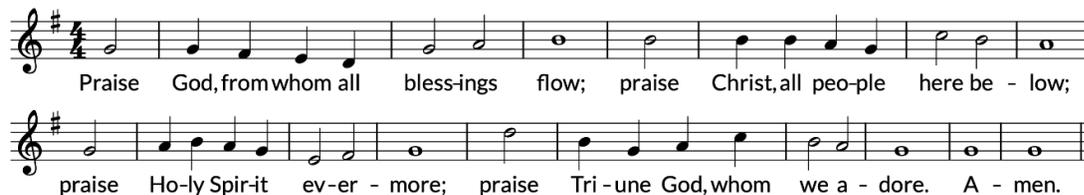
Children’s Sermon Erin Brown

Old Testament Lesson – Genesis 11:1-9 Ingrid Flaherty
Leader: The Word of the Lord.
People: Thanks be to God!

Morning Prayer and Blessing

Will Cooke

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Offering plates are located at the rear of the sanctuary, and electronic giving is available
on our Facebook page and at universitybaptist.org/give*



Musical notation for Morning Prayer and Blessing, featuring two staves of music in G major and 4/4 time. The lyrics are: Praise God, from whom all blessings flow; praise Christ, all people here be - low; praise Ho-ly Spir-it ev-er - more; praise Tri-une God, whom we a - dore. A - men.

*Doxology

New Testament Lesson – Acts 2:1-21

Ray Gaines

Leader: The Word of the Lord.

People: Thanks be to God!

Anthem – “Come and Be Joyful” (arr. Hopson)

Sanctuary Choir

Sermon – “God Speaks Your Language”

Rev. Val Fisk

Meditation

Barbara Moore

Celebration of the Lord’s Supper

Rev. Brown

*Hymn During Communion– “Breathe on Me, Breath of God”

Sing all four stanzas, then keep repeating the first stanza

*Benediction

Rev. Fisk

*Postlude

Barbara Moore

“Come, Holy Spirit, Our Souls Inspire” (arr. Guilmant)

* *Please rise as you are able, in body or spirit.*

We've a Story to Tell

"This gospel ... will be preached ... to all nations" — Matthew 24:14 NIV

Unison

1. We've a sto - ry to tell to the na - tions, That shall
2. We've a song to be sung to the na - tions, That shall
3. We've a mes - sage to give to the na - tions, That the
4. We've a Sav - ior to show to the na - tions, Who the

turn their hearts to the right, A sto - ry of truth and mer - cy,
lift their hearts to the Lord, A song that shall con - quer e - vil,
Lord who reign - eth a - bove Hath sent us His Son to save us,
path of sor - row hath trod, That all of the world's great peo - ples

A sto - ry of peace and light, A sto - ry of peace and light.
And shat - ter the spear and sword, And shat - ter the spear and sword.
And show us that God is love, And show us that God is love.
May come to the truth of God, May come to the truth of God!

For the dark - ness shall turn to dawn - ing, And the dawn - ing to noon - day bright,

And Christ's great king - dom shall come on earth, The king - dom of love and light.

Spirit of God, Descend upon My Heart

1 Spir - it of God, de - scend up - on my heart;
2 I ask no dream, no proph - et ec - sta - sies,
3 Hast thou not bid us love thee, God and King;
4 Teach me to feel that thou art al - ways nigh.
5 Teach me to love thee as thine an - gels love,

wean it from earth; through all its puls - es move;
no sud - den rend - ing of the veil of clay,
all, all thine own, soul, heart, and strength, and mind?
Teach me the strug - gles of the soul to bear,
one ho - ly pas - sion fill - ing all my frame;

stoop to my weak - ness, might - y as thou art,
no an - gel vis - i - tant, no o - pening skies;
I see thy cross; there teach my heart to cling.
to check the ris - ing doubt, the reb - el sigh.
the bap - tism of the heaven - de - scend - ed Dove,

and make me love thee as I ought to love.
but take the dim - ness of my soul a - way.
O let me seek thee, and O let me find!
Teach me the pa - tience of un - an - swered prayer.
my heart an al - tar, and thy love the flame.

This reflection on Galatians 5:25 was written by a literary Anglican clergyman whose preaching drew people of many social classes to one of the formerly poorer London churches. The tune was created for "Abide with Me" (no. 836) but more often appears with the present text.

Praise God, from Whom All Blessings Flow

Doxology

The musical score is written for a two-part setting (Soprano and Bass) in G major (one sharp) and 4/4 time. It consists of three systems of music. Each system has a vocal line and a bass line. The lyrics are: 'Praise God, from whom all blessings flow; praise Christ, all people here below; praise Holy Spirit ever more; praise Tri-une God, whom we adore. Amen.' The music is a simple, hymn-like setting with a steady rhythm and clear harmonic structure.

Praise God, from whom all bless - ings flow; praise Christ, all peo - ple
here be - low; praise Ho - ly Spir - it ev - er - more;
praise Tri - une God, whom we a - dore. A - men.

Breathe on Me, Breath of God

He breathed on them and said, "Receive the Holy Spirit" — John 20:22 NIV

1. Breathe on me, Breath of God, Fill me with life a - new,
2. Breathe on me, Breath of God, Un - til my heart is pure,
3. Breathe on me, Breath of God, Till I am whol - ly Thine,
4. Breathe on me, Breath of God, So shall I nev - er die,

That I may love what Thou dost love, And do what Thou wouldst do.
Un - til with Thee I will Thy will, To do and to en - dure.
Till all this earth - ly part of me Glows with Thy fire di - vine.
But live with Thee the per - fect life Of Thine e - ter - ni - ty.

WORDS: Edwin Hatch, 1835-1889
MUSIC: Robert Jackson, 1840-1914

TRENTHAM
6.6.8.6.(S.M.)

WELCOME TO UNIVERSITY BAPTIST CHURCH

Thank you for joining us in worship today. We are blessed by your presence with us, and we trust that this hour will help to deepen your spiritual life. We look forward to meeting you personally at the close of the service.

ABOUT US: University Baptist Church is a vibrant community of faith, bringing together university students and area residents in worship, study, and service to our community. We seek to be an authentic community of Christians who love and care for each other as a family, and openly welcome and include all people regardless of age, race, gender, ethnicity, sexual orientation, disability, or background. We believe that all people have important gifts to share in God's family, working together as the hands and feet of our good and loving God. Learn more at universitybaptist.org

NEWSLETTER: If you would like to stay updated on all the latest news and events at UBC, please text "THEWORD" to 22828 to receive our weekly newsletter. You can also call or email the church office at office@universitybaptist.org

WORSHIP ONLINE: Visit universitybaptist.org/live to download our Sunday worship bulletin and find instructions for how to watch live services online or listen on the radio.

ACKNOWLEDGEMENTS: The text and music for "We've a Story to Tell," "Spirit of God, Descend upon My Heart," "Doxology," and "Breathe on Me, Breath of God" are reprinted by permission to University Baptist Church, Christian Copyright License No. 363447. The Call to Worship is from *Bread for the Journey*, ed. Ruth Duck.

FLOWERS: The flowers in the sanctuary today are given to the glory of God.

*God has called University Baptist Church to minister to the University Community
and to the residents of the Greater Charlottesville-Albemarle Community,
serving as agents of Christ's love and justice for those in need
and offering a vital family of faith.*

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