



Worship of God in Christ June 19, 2022

2nd Sunday after Pentecost

Marking of the Hour

Barbara Moore

*We mark the hour, awakening us to the presence of God, alerting us to the voice of Christ,
and centering us in the embrace of the Holy Spirit.*

Opening Words

Will Cooke

Prelude – “My soul waits for the Lord and in His Word I hope.” Barbara Moore
Psalm 130: 5 (Diemer)

Lighting the Candles

*We light these candles to welcome the Spirit, for they represent how Jesus is the
Light of the world which guides us through life.*

Opening the Bible

We open the Bible to remind us that God speaks to us through the Holy Word.

Call to Worship – Psalm 62:1-2, 5-8, 11b-12

Rev. William Brown

Side A: In silence my soul waits for God, who alone is my salvation.

**Side B: God alone is my rock and my salvation, my fortress; I shall not
be greatly moved.**

Side A: In silence my soul waits for God, who alone is my hope.

**Side B: God alone is my rock and my salvation, my fortress; I shall not
be shaken.**

(continues on p. 2)

Side A: My deliverance and my honor rest on God, who is my mighty rock, and my refuge.

Side B: Trust in God at all times, O people; pour out your heart before God. God is a refuge for us.

Side A: All power belongs to you, O God; and to you, O God, belongs steadfast love.

Side B: For you reward your people according to their work.

*Hymn – “Be Still, for the Spirit of the Lord”

*Invocation

Rev. Val Fisk

Greeting

Rev. Fisk

Please take a moment to pass and sign the red booklets found in each row so that we have a record of your presence with us today.

Children’s Sermon

Erin Brown

*Hymn – “Near to the Heart of God”

Gospel Lesson – Matthew 5:1-12

Shirley Clark

Leader: The Word of the Lord.

People: Thanks be to God!

Hymn – Invitation to Prayer – “Lord, Listen to Your Children Praying”

Morning Prayer and Blessing

Rev. Brown

The ministries of University Baptist Church are made possible by your financial support. Offering plates are located at the rear of the sanctuary, and electronic giving is available on our Facebook page and at universitybaptist.org/give

*Doxology

Praise God, from whom all blessings flow; praise Christ, all people here be - low;
praise Ho-ly Spir-it ev-er - more; praise Tri-une God, whom we a - dore. A - men.

Lectio Divina: Old Testament Lesson – 1 Kings 19:11-15

Rev. Fisk

Hymn - “Bless the Lord”

Musical score for "Pilgrim's Hymn" (Paulus). The score is in 7/6 time, marked *p* (piano). It consists of two systems of music. The first system has lyrics: "Bless the Lord, my soul, and bless God's ho - ly name." The second system has lyrics: "Bless the Lord, my soul, who leads me in - to life." The score includes a treble and bass clef staff with chords and melodic lines.

Anthem – “Pilgrim’s Hymn” (Paulus)

Sanctuary Choir

Sermon – “Meeting God in the Silence”

Dr. Matthew Tennant

Meditation

Barbara Moore

Invitation

Dr. Tennant

If you are interested in joining University Baptist Church or speaking with a minister, please come forward as we sing our final hymn.

*Hymn – “Christ Be Beside Me”

*Benediction

Dr. Tennant

*Postlude – “My prayer is to thee; in the abundance of thy love, answer me.”

Psalm 69:13 (Eliot)

Barbara Moore

** Please rise as you are able, in body or spirit.*

Be Still, for the Spirit of the Lord

Unison

D F#m7 Bm Em7 A

1 Be still, for the Spir-it of the Lord, the Ho - ly One, is here.
 2 Be still, for the glo-ry of the Lord is shin-ing all a - round;
 3 Be still, for the pow-er of the Lord is mov-ing in this place,

D F#m7 Bm Em7 Asus A

Come, bow be - fore him now, with rev-erence and with fear.
 he burns with ho - ly fire, with splen-dor he is crowned.
 he comes to cleanse and heal, to min - is - ter his grace.

G A G D F# G A G D F#

In him no sin is found, we stand on ho - ly ground.
 How awe-some is the sight, our ra-diant King of light!
 No work too hard for him, in faith re - ceive from him.

G A F#m7 Bm Em7 Asus A D

Be still, for the Spir-it of the Lord, the Ho - ly One, is here.
 Be still, for the glo-ry of the Lord is shin-ing all a - round.
 Be still, for the pow-er of the Lord is mov-ing in this place.

Near to the Heart of God

You will keep in perfect peace him whose mind ... trusts in you — Isaiah 26:3 NIV

1. There is a place of quiet rest, Near to the heart of God,
2. There is a place of comfort sweet, Near to the heart of God,
3. There is a place of full release, Near to the heart of God,

A place where sin cannot molest, Near to the heart of God.
A place where we our Savior meet, Near to the heart of God.
A place where all is joy and peace, Near to the heart of God.

O Jesus, blest Redeemer, Sent from the heart of God,

Hold us who wait before Thee Near to the heart of God.

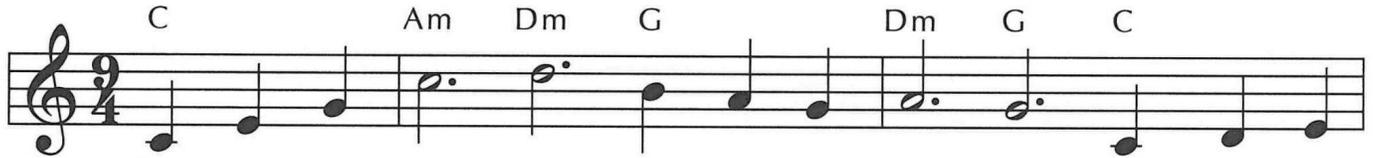
Praise God, from Whom All Blessings Flow

Doxology

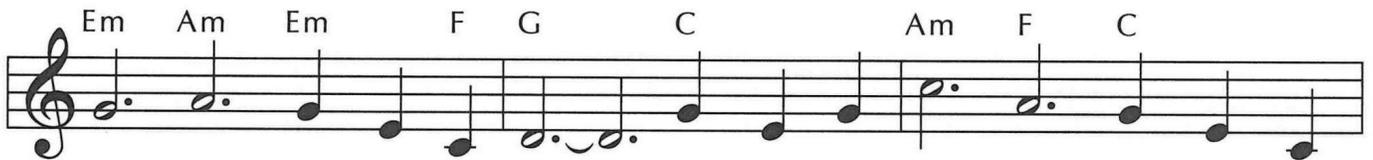
The musical score is written for a two-part setting (Soprano and Bass) in G major (one sharp) and 4/4 time. It consists of three systems of music. Each system has a vocal line and a bass line. The lyrics are: 'Praise God, from whom all blessings flow; praise Christ, all people here below; praise Holy Spirit ever more; praise Tri-une God, whom we adore. Amen.' The music is a simple, hymn-like setting with a steady rhythm and clear harmonic structure.

Praise God, from whom all bless - ings flow; praise Christ, all peo - ple
here be - low; praise Ho - ly Spir - it ev - er - more;
praise Tri - une God, whom we a - dore. A - men.

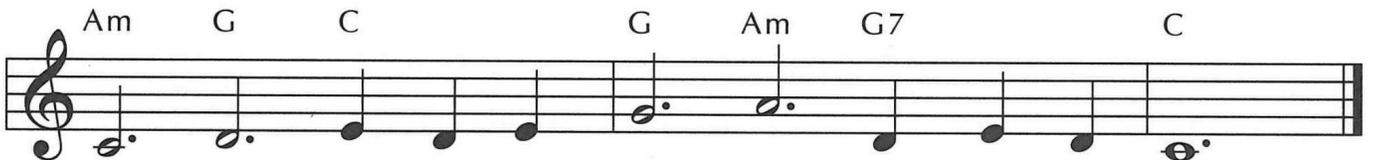
Christ Be Beside Me



1 Christ be be - side me; Christ be be - fore me; Christ be be -
 2 Christ on my right hand, Christ on my left hand, Christ all a -
 3 Christ be in all hearts think - ing a - bout me; Christ be on



hind me, King of my heart. Christ be with - in me; Christ be be -
 round me, shield in the strife. Christ in my sleep - ing, Christ in my
 all tongues tell - ing of me. Christ be the vi - sion in eyes that



low me; Christ be a - bove me, nev - er to part.
 sit - ting, Christ in my ris - ing, Light of my life.
 see me; in ears that hear me Christ ev - er be.

This text adapts part of a traditional Irish prayer associated with St. Patrick (see also no. 6). Such a prayer for protection is known as a *lorica*, from a Latin word for "breastplate" or "armor." It is set to a Gaelic melody that gained wide popularity in the 1970s.

WELCOME TO UNIVERSITY BAPTIST CHURCH

Thank you for joining us in worship today. We are blessed by your presence with us, and we trust that this hour will help to deepen your spiritual life. We look forward to meeting you personally at the close of the service.

ABOUT US: University Baptist Church is a vibrant community of faith, bringing together university students and area residents in worship, study, and service to our community. We seek to be an authentic community of Christians who love and care for each other as a family, and openly welcome and include all people regardless of age, race, gender, ethnicity, sexual orientation, disability, or background. We believe that all people have important gifts to share in God's family, working together as the hands and feet of our good and loving God. Learn more at universitybaptist.org

NEWSLETTER: If you would like to stay updated on all the latest news and events at UBC, please text "THEWORD" to 22828 to receive our weekly newsletter. You can also call or email the church office at office@universitybaptist.org

WORSHIP ONLINE: Visit universitybaptist.org/live to download our Sunday worship bulletin and find instructions for how to watch live services online or listen on the radio.

ACKNOWLEDGEMENTS: The text and music for "Be Still, for the Spirit of the Lord," "Near to the Heart of God," "Lord, Listen to Your Children Praying," "Doxology," "Bless the Lord," and "Dear Lord and Father of Mankind" are reprinted by permission to University Baptist Church, Christian Copyright License No. 363447. The Call to Worship is adapted from *Bread for the Journey*.

FLOWERS: The flowers in the sanctuary today are given to the glory of God and in celebration of the birth of our first grandchild, Maxwell William, born to our son and daughter-in-law, William and Stephanie, born June 9, by Alan and Mary Jo Hendricks.

*God has called University Baptist Church to minister to the University Community
and to the residents of the Greater Charlottesville-Albemarle Community,
serving as agents of Christ's love and justice for those in need
and offering a vital family of faith.*

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