



Worship of God in Christ
October 2, 2022



17th Sunday after Pentecost

Marking of the Hour Barbara Moore

*We mark the hour, awakening us to the presence of God, alerting us to the voice of Christ,
and centering us in the embrace of the Holy Spirit.*

Opening Words Will Cooke

Prelude – “Hymn to Joy” (Burkhardt/Stanley) Barbara Moore

Lighting the Candles

*We light these candles to welcome the Spirit, for they represent how Jesus is the
Light of the world which guides us through life.*

Opening the Bible

We open the Bible to remind us that God speaks to us through the Holy Word.

Call to Worship Alice Batten

Leader: For the gift of faith which sees beyond the present moment and
looks to an eternity,

People: We thank you, O Lord.

Leader: For the gift of faith small as a mustard seed, which has power
within its simplicity,

People: We thank you, O Lord.

Leader: For the gift of faith bestowed on those who would simply come,
hearts open in humility,

People: We thank you, O Lord.

*Hymn – “God of Grace and God of Glory”

*Invocation Will Cooke

Greeting Will Cooke

*Please take a moment to sign and pass the red booklets found in each row
so that we have a record of your presence with us today.*

Children’s Sermon Melanie Tennant

*Hymn - “As the Wind Song”

Epistle Lesson – 2Timothy 1:1-14 Carolyn Lowry

Leader: The Word of the Lord.

People: Thanks be to God!

Morning Prayer and Blessing

Dr. Matthew Tennant

*The ministries of University Baptist Church are made possible by your financial support.
Offering boxes are located at the rear of the sanctuary, and electronic giving is available
on our Facebook page and at universitybaptist.org/give*

*Doxology

Gospel Lesson – Luke 17:5-10

Linda Boston

Leader: The Word of the Lord.

People: Thanks be to God!

Anthem - “Great is Thy Faithfulness” (arr. Courtney)

Sanctuary Choir

Sermon – “Faith to Set the Table ”

Dr. Tennant

Meditation

Barbara Moore

Celebration of the Lord’s Supper

Invitation

Dr. Tennant

*If you are interested in joining University Baptist Church or speaking
with a minister, please come forward as we sing our final hymn.*

*Hymn - “It Is Well with My Soul”

*Benediction

Dr. Tennant

*Postlude – “God of Grace and God of Glory” (arr. Manz)

Barbara Moore

** Please rise as you are able, in body or spirit.*

God of Grace and God of Glory

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (one sharp) and 4/4 time. The score consists of four systems, each with a vocal line and a piano accompaniment line. The lyrics are arranged in four columns, with the first two columns for the first two parts and the last two columns for the last two parts. The lyrics are: 1 God of grace and God of glo - ry, on thy peo - ple; 2 Lo! the hosts of e - vil round us scorn thy Christ, as -; 3 Cure thy chil - dren's war - ring mad - ness; bend our pride to; 4 Save us from weak res - ig - na - tion to the e - vils; pour thy power; crown thine an - cient chur - ch's sto - ry; bring its sail his ways! From the fears that long have bound us free our thy con - trol; shame our wan - ton, self - ish glad - ness, rich in we de - plore. Let the gift of thy sal - va - tion be our bud to glo - rious flower. Grant us wis - dom, grant us cour - age, hearts to faith and praise. Grant us wis - dom, grant us cour - age, things and poor in soul. Grant us wis - dom, grant us cour - age, glo - ry ev - er - more. Grant us wis - dom, grant us cour - age, for the fac - ing of this hour, for the fac - ing of this hour. for the liv - ing of these days, for the liv - ing of these days. lest we miss thy king - dom's goal, lest we miss thy king - dom's goal. serv - ing thee whom we a - dore, serv - ing thee whom we a - dore.

This stirring hymn used at the opening of Riverside Church in New York in 1930 was penned by its widely-known and influential pastor, and it has gained a firm place in English-language hymnals around the world. The Welsh tune name honors the Rhondda Valley in Glamorganshire.

As the Wind Song

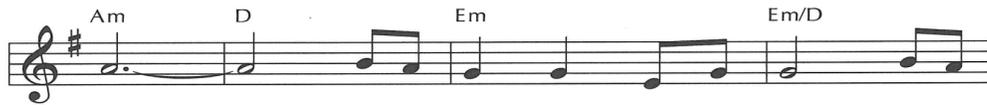
風之頌



1 As the wind song through the trees, as the
 2 As the rain - bow af - ter rain, as the
 1 風之頌，林中吹送，輕風之
 2 彩之虹，雨後高懸，生之



stir - ring of the breeze, so it is with the Spir - it of
 hope that's born a - gain, so it is with the Spir - it of
 送，心中振動，上主的靈如風吹
 盼，人間再現，上主的靈如風吹



God, as the heart made strange-ly warm, as the
 God, as the green in the spring, as a
 送；心溫暖，奇異難明，風浪
 送；春天裡，青山綠水，線上



voice with - in the storm, so it is with the Spir - it of
 kite on a string, so it is with the Spir - it of
 中，靜聽主聲，上主的靈如風吹
 繫，飛揚風箏，上主的靈如風吹



God. Nev - er seen, ev - er known where this wind has
 God, mak - ing worlds that are new, mak - ing peace come
 送；眼不見，心未明，風來去何實
 送；大地萬象更新，和平終實



blown bring - ing life, bring - ing power to the world,
 true, bring - ing gifts, bring - ing love to the world,
 蹤，之給世人賜生命加力量；
 現，給世人帶來愛和禮物；



as the danc - ing tongues of fire, as the soul's most deep de -
 as the ris - ing of the yeast, as the wine at the
 麵之酵，悄然膨升，盛宴上，醇香美



sire, so it is with the Spir - it of God.
 feast, so it is with the Spir - it of God.
 想，上主的靈如風吹送。
 酒，上主的靈如風吹送。

Praise God, from Whom All Blessings Flow

Doxology

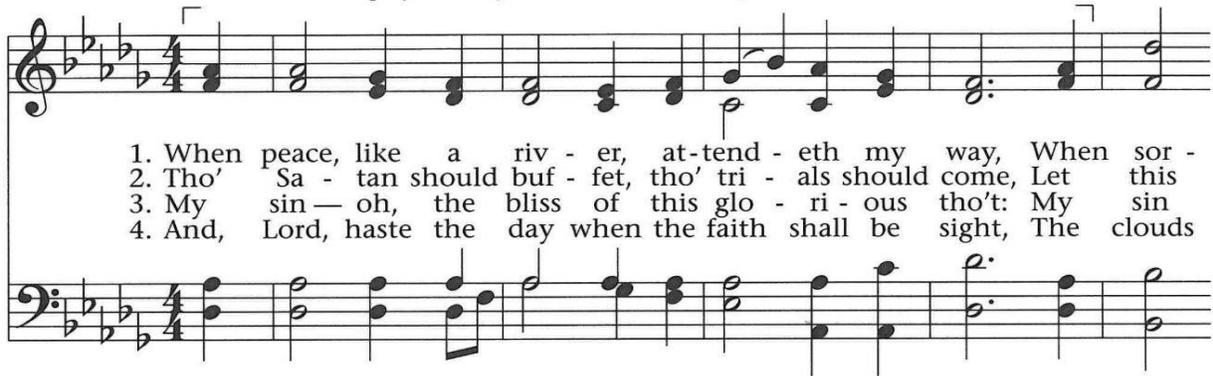
Praise God, from whom all bless - ings flow; praise Christ, all peo - ple

here be - low; praise Ho - ly Spir - it ev - er - more;

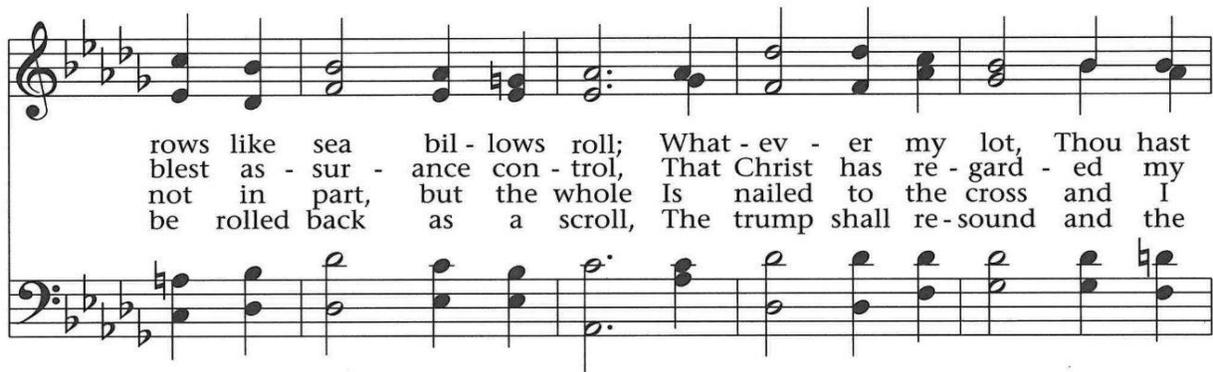
praise Tri - une God, whom we a - dore. A - men.

It Is Well with My Soul

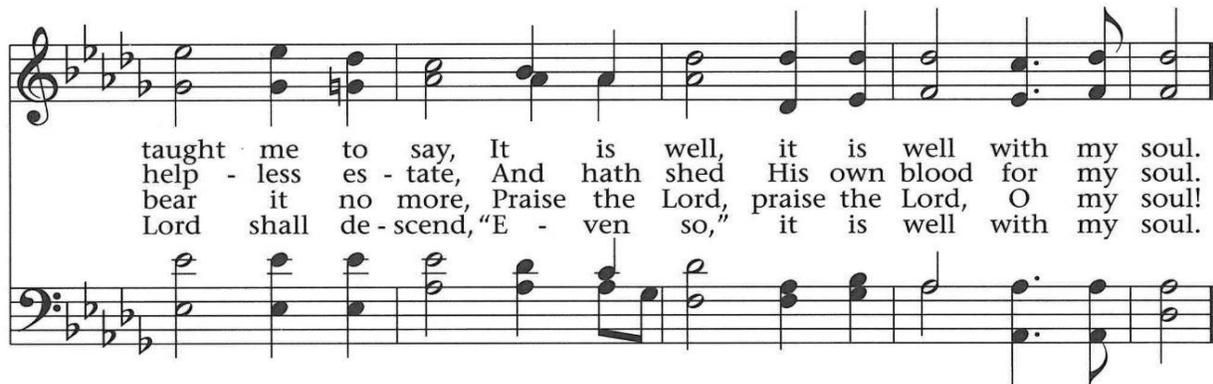
I pray that ... your soul is ... well — 3 John 2 NIV



1. When peace, like a riv - er, at - tend - eth my way, When sor -
2. Tho' Sa - tan should buf - fet, tho' tri - als should come, Let this
3. My sin - oh, the bliss of this glo - ri - ous tho't: My sin
4. And, Lord, haste the day when the faith shall be sight, The clouds



rows like sea bil - lows roll; What - ev - er my lot, Thou hast
blest as - sur - ance con - trol, That Christ has re - gard - ed my
not in part, but the whole Is nailed to the cross and I
be rolled back as a scroll, The trump shall re - sound and the



taught me to say, It is well, it is well with my soul.
help - less es - tate, And hath shed His own blood for my soul.
bear it no more, Praise the Lord, praise the Lord, O my soul!
Lord shall de - scend, "E - ven so," it is well with my soul.



It is well with my soul, It is well, it is well with my soul.
It is well with my soul,

WORDS: Horatio G. Spafford, 1828-1888
MUSIC: Philip P. Bliss, 1838-1876

VILLE DU HAVRE
Irregular

WELCOME TO UNIVERSITY BAPTIST CHURCH

Thank you for joining us in worship today. We are blessed by your presence with us, and we trust that this hour will help to deepen your spiritual life. We look forward to meeting you personally at the close of the service.

ABOUT US: University Baptist Church is a vibrant community of faith, bringing together university students and area residents in worship, study, and service to our community. We seek to be an authentic community of Christians who love and care for each other as a family, and openly welcome and include all people regardless of age, race, gender, ethnicity, sexual orientation, disability, or background. We believe that all people have important gifts to share in God's family, working together as the hands and feet of our good and loving God. Learn more at universitybaptist.org

NEWSLETTER: If you would like to stay updated on all the latest news and events at UBC, please text "THEWORD" to 22828 to receive our weekly newsletter. You can also call or email the church office at linda@universitybaptist.org

WORSHIP ONLINE: Visit universitybaptist.org/live to download our Sunday worship bulletin and find instructions for how to watch live services online or listen on the radio.

ACKNOWLEDGEMENTS: The text and music for our hymns and "Doxology" are reprinted by permission to University Baptist Church, Christian Copyright License No. 363447.

FLOWERS: The flowers in the sanctuary today are given by Ron and Lynda Tweel to the Glory of God and in loving memory of Jim and Ruth Garrison.

*God has called University Baptist Church to minister to the University Community
and to the residents of the Greater Charlottesville-Albemarle Community,
serving as agents of Christ's love and justice for those in need
and offering a vital family of faith.*

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