



Worship of God in Christ November 27, 2022



"Colored by Ponyo Mulcahy"

1st Sunday of Advent

Marking of the Hour

Barbara Moore

*We mark the hour, awakening us to the presence of God, alerting us to the voice of Christ,
and centering us in the embrace of the Holy Spirit.*

Opening Words

Will Cooke

Prelude – “Comfort, Comfort Ye My People” (Manz)

Barbara Moore

Lighting the Candles

*We light these candles to welcome the Spirit, for they represent how Jesus is the
Light of the world which guides us through life.*

Opening the Bible

We open the Bible to remind us that God speaks to us through the Holy Word.

Call to Worship

Chris Hellings

One: In the beginning was the Word, and the Word was with God and
the Word was God.

**All: The Word was in the beginning with God. Through the Word,
all things came into being.**

One: The Word of God was a person, a flesh-and-bone human who
lived and walked among us.

**All: The Word is Jesus, Son of God and Son of Man, Prince of Peace
and Word Made Flesh.**

One: Come together, children of God, and worship the one who dwelt
among us.

All: Let us worship the Word through whom all things have life!

*Hymn – “Come, Thou Long-Expected Jesus”

*Invocation

Rev. Val Fisk

Greeting

Rev. Fisk

*Please take a moment to sign and pass the red booklets found in each row
so that we have a record of your presence with us today.*

Lighting the Candle of Hope

Will Cooke and David Waters

Children’s Sermon

Jen May

*Hymn - “On Jordan’s Bank the Baptist’s Cry”

Gospel Lesson – Matthew 24:36-44

Carter Groff

Leader: The Word of the Lord.

People: Thanks be to God!

Morning Prayer and Blessing

Will Cooke

*The ministries of University Baptist Church are made possible by your financial support.
Offering boxes are located at the rear of the sanctuary, and electronic giving is available
on our Facebook page and at universitybaptist.org/give*

*Doxology

Old Testament Lesson – Isaiah 2:1-5

Anu Odusanya

Leader: The Word of the Lord.

People: Thanks be to God!

Anthem - “Veni, Veni Emmanuel” (Trotta)

Sanctuary Choir

Sermon – “God Who Walked Among Us”

Dr. Matthew Tennant

Meditation

Barbara Moore

Invitation

Dr. Tennant

*If you are interested in joining University Baptist Church or speaking
with a minister, please come forward as we sing our final hymn.*

*Hymn - “While We Are Waiting, Come”

*Benediction

Dr. Tennant

Postlude – “Once in Royal David’s City” (arr. Behnke)

Barbara Moore

** Please rise as you are able, in body or spirit.*

Come, Thou Long-Expected Jesus



1 Come, thou long - ex - spect-ed Je - sus, born to set thy peo-ple free;
2 Born thy peo - ple to de - liv - er, born a child and yet a king,



from our fears and sins re - lease us; let us find our rest in thee.
born to reign in us for - ev - er, now thy gra-cious king-dom bring.



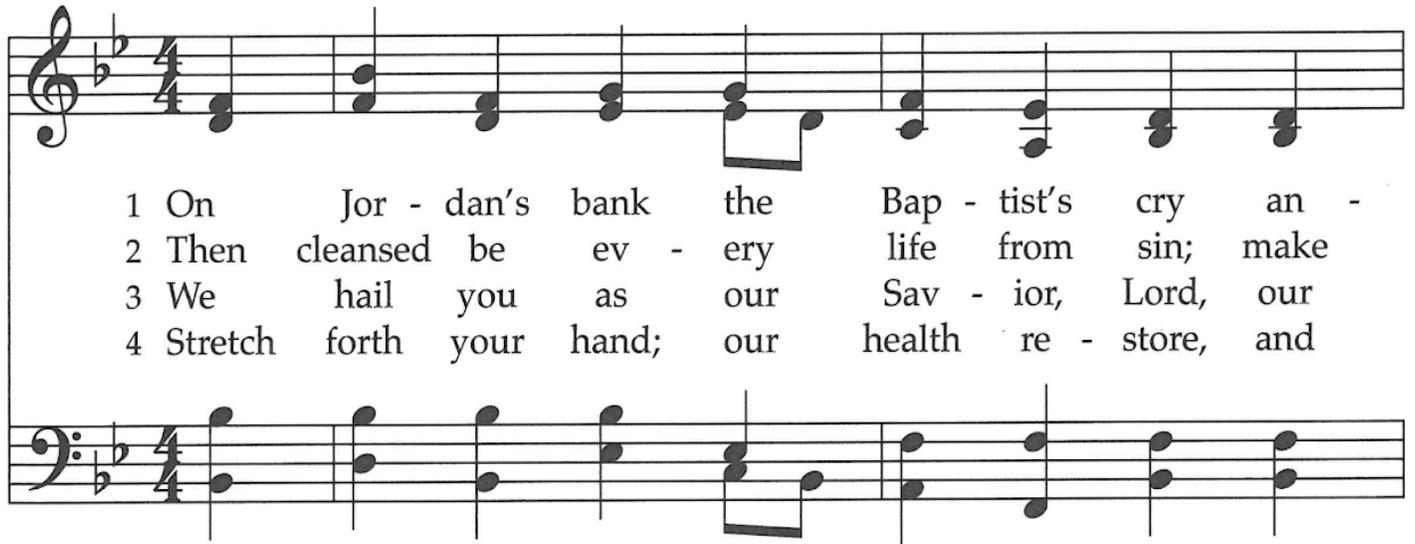
Is-rael's strength and con - so - la - tion, hope of all the earth thou art;
By thine own e - ter - nal Spir - it rule in all our hearts a - lone;



dear de - sire of ev - ery na - tion, joy of ev - ery long-ing heart.
by thine all - suf-fi - cient mer - it raise us to thy glo-rious throne.



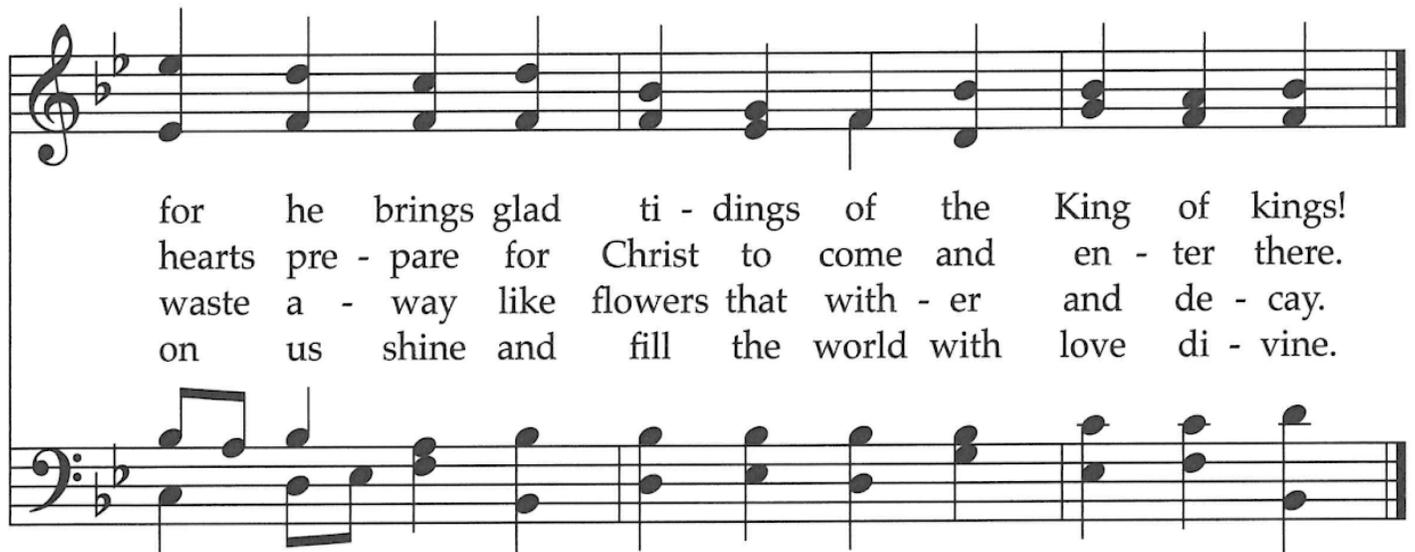
On Jordan's Bank the Baptist's Cry



1 On Jor - dan's bank the Bap - tist's cry an -
2 Then cleansed be ev - ery life from sin; make
3 We hail you as our Sav - ior, Lord, our
4 Stretch forth your hand; our health re - store, and



nounc - es that the Lord is nigh; a - wake and hear - en,
straight the way for God with - in, and let us all our
ref - uge and our great re - ward; with - out your grace we
make us rise to fall no more. O let your face up -



for he brings glad ti - dings of the King of kings!
hearts pre - pare for Christ to come and en - ter there.
waste a - way like flowers that with - er and de - cay.
on us shine and fill the world with love di - vine.

Praise God, from Whom All Blessings Flow

Doxology

Praise God, from whom all bless - ings flow; praise Christ, all peo - ple

here be - low; praise Ho - ly Spir - it ev - er - more;

praise Tri - une God, whom we a - dore. A - men.

While We Are Waiting, Come

1 While we are wait - ing, come;
2 With power and glo - ry, come;
3 Come, Sav - ior, quick - ly come;

while we are wait - ing, come.
with power and glo - ry, come.
come, Sav - ior, quick - ly come.

Je - sus, our Lord, Em - man - u - el,

while we are wait - ing, come.

WELCOME TO UNIVERSITY BAPTIST CHURCH

Thank you for joining us in worship today. We are blessed by your presence with us, and we trust that this hour will help to deepen your spiritual life. We look forward to meeting you personally at the close of the service.

ABOUT US: University Baptist Church is a vibrant community of faith, bringing together university students and area residents in worship, study, and service to our community. We seek to be an authentic community of Christians who love and care for each other as a family, and openly welcome and include all people regardless of age, race, gender, ethnicity, sexual orientation, disability, or background. We believe that all people have important gifts to share in God's family, working together as the hands and feet of our good and loving God. Learn more at universitybaptist.org

NEWSLETTER: If you would like to stay updated on all the latest news and events at UBC, please text "THEWORD" to 22828 to receive our weekly newsletter. You can also call (434-293-5106) or email the church office at linda@universitybaptist.org

WORSHIP ONLINE: Visit universitybaptist.org/live to download our Sunday worship bulletin and find instructions for how to watch live services online or listen on the radio.

ACKNOWLEDGEMENTS: The text and music for our hymns and "Doxology" are reprinted by permission to University Baptist Church, Christian Copyright License No. 363447.

FLOWERS: On the communion table this morning is the Nativity drawing our attention to the anticipated birth of Jesus.

*God has called University Baptist Church to minister to the University Community
and to the residents of the Greater Charlottesville-Albemarle Community,
serving as agents of Christ's love and justice for those in need
and offering a vital family of faith.*

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